



## MANCHESTER WESLEY RESEARCH CENTRE

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### Publication of MWRC Annual Lectures and the Research of MWRC Visiting Research Fellows

*This document contains a list of MWRC Annual Lectures that have been published and publications resulting from the research projects of MWRC Visiting Research Fellows. The Annual Lectures have taken place annually since 2005. The MWRC Visiting Research Fellow programme began in its incipient phase in 2008, with a formal start in 2012, while the joint VRF programmes with Point Loma Nazarene University and the University of Manchester began in 2005 and 2015 respectively. Details about the [Annual Lectures](#) and [Visiting Research Fellow programme](#) can be found at the links in this sentence. A list of revised doctoral theses published by MWRC Junior Fellows [can be found on the MWRC website](#). (Dates in brackets after names are the year in which the Annual Lecture was given, or the Visiting Research Fellowship residency occurred.)*

#### *Annual Lecture Publications*

Thomas A. Noble [2021], '[Theology and the Wesleyan Tradition](#)', *Wesley and Methodist Studies*, 14:2 (2022).

Chris E. W. Green [2019], '[Breathing Underwater: Re-forming the Wesleyan Theology of Evil](#)', *Wesley and Methodist Studies*, 13:2 (2021).

Ulrike Schuler [2018], 'Re-formation in Action: Liberty in a Wesleyan Spirit and Praxis—The Tolpuddle Martyrs, [Parts 1](#) and [2](#)', *Wesley and Methodist Studies*, 12:1 and 12:2 (2020).

Howard A. Snyder [2017], '["Works of Grace and Providence": The Structure of John Wesley's Theology](#)', *Wesley and Methodist Studies*, 10:2 (2018).

Kenneth J. Collins [2016], '[The Method of John Wesley's Practical Theology Reconsidered](#)', *Wesley and Methodist Studies*, 9:2 (2017).

David Rainey [2015], '[Beauty in Creation: John Wesley's Natural Philosophy](#)', in *Wesley and Methodist Studies*, 9:1 (2017).

Morna Hooker [2014], 'Scriptural Holiness: The Wesleys' Use of Scripture,' *Wesleyan Theological Journal*, 50:2 (2015).

David Bebbington [2013], '[Secession and Revival: The Louth Free Methodist Church in the 1850s](#)', *Wesley and Methodist Studies*, 7 (2015).

David Ceri Jones [2012], [“So much idolized by some, and railed at by others”: towards understanding George Whitefield](#), in *Wesley and Methodist Studies*, 5 (2013).

Richard Heitzenrater [2011], “An Exact Image”: Portraits of John Wesley’, incorporated into *An Exact Likeness: The Portraits of John Wesley* (Abingdon Press, 2016).

Philip Meadows [2010], [‘A Journey into God: A Wesleyan Theology of Evangelism’](#), *Wesley and Methodist Studies*, 3 (2011).

Bruce Hindmarsh [2009], ‘Wesley *Agonistes* and the Calvinist Sublime: The Spiritual Ideals of the Early English Evangelical School’, revised and published as [‘The Inner Life of Doctrine: An Interdisciplinary Perspective on the Calvinist-Arminian Debate Among Methodists’](#), *Church History*, 83:2 (June 2014) and incorporated into *The Spirit of Early Evangelicalism: True Religion in a Modern World* (Oxford University Press, 2018), chapter 8.

Isabel Rivers [2008], ‘John Wesley and Jonathan Edwards, with a focus on Wesley’s edition of Edwards’ *The Life of David Brainerd*’, revised for publication in *Vanity Fair and the Celestial City: Dissenting, Methodist, and Evangelical Literary Culture in England, 1720–1800* (Oxford University Press, 2018).

Kenneth Newport [2007], [‘Recovering Charles Wesley’s Voice: Opportunities, Obstacles, and Achievements’](#), *Bulletin of the John Rylands University Library of Manchester*, 88:2 (2006).

Henry D. Rack [2005], [‘The Current State of Wesley Scholarship’](#), *Wesleyan Theological Journal*, 41:2 (Fall 2006).

### ***Visiting Research Fellow Publications***

#### **Joint MWRC/University of Manchester Visiting Research Fellow Publications:**

Alan M. Guenther [2018] Project: ‘The Globalization of Methodist Worship’. Publications: [‘The Globalization of Methodist Hymnody’](#), *Wesley and Methodist Studies*, 14/2 (2022).

Christopher H. Evans [2017], Project: ‘Institutionalizing Social Holiness: Methodism and the Rise of Transatlantic Social Christianity, 1870-1910’. Publications: [“‘The Noblest Ideals of Service’: Sister Jeanie Banks’s Sojourn in London’s East End, 1888-1893’](#), *Methodist History*, 56:4 (July 2018). *Do Everything: The Biography of Frances Willard* (Oxford University Press, 2022).

David Bebbington [2016], Project: Methodist growth in the British Isles during the Victorian Era. Publications: [‘The Mid-Victorian Revolution in Wesleyan Methodist Home Mission’](#), *Journal of Ecclesiastical History*, 70:1 (Jan. 2019); ‘The Missionary Concerns of Brunswick Wesleyan Methodist Chapel, Leeds, in the Victorian Era’, in A. Chow and E. Wild-Wood, eds. *Ecumenism and Independency in World Christianity: Historical Studies in Honor of Brian Stanley* (Brill, 2020), 125-43; ‘The Spirituality of the Wesleyan Methodists of Brunswick Chapel, Leeds, in the Victorian Era’, in William Gibson and Geordan Hammond (eds), [‘Religion in Britain, 1660-1900: Essays in Honour of Peter B. Nockles’](#), *Bulletin of the John Rylands Library* 97/1 (Spring 2021).

#### **MWRC Visiting Research Fellow Publications:**

Ulrike Schuler [2019], 'Re-formation in Action: Liberty in a Wesleyan Spirit and Praxis—The Tolpuddle Martyrs, [Parts 1](#) and [2](#)', *Wesley and Methodist Studies*, 12:1 and 12:2 (2020).

Sarah Heaner Lancaster [2018], Project: Volume 14 of *The Works of John Wesley* focusing on John Wesley's writings in response to the Moravians. Publications: *Doctrinal and Controversial Treatises III*, vol. 14 of *The Works of John Wesley*, ed. Sarah Heaner Lancaster, Randy L. Maddox, and Kelly Diehl Yates (Nashville: Abingdon Press, 2022). See also '[Disputing Holiness: Wesley's Debate with the Moravians](#)', *Ministry Matters* (2021).

Stanley J. Rodes [2017], Project: "Testing the Tenability of John Wesley's Soteriology: The Historical Roots and Theological Gravity of an Early Nineteenth-Century Methodist Controversy on the Witness of the Spirit". Publications: '[A Tale of Two Sermons: The Quest for Theological Coherence in Early Nineteenth-Century English Methodism](#)', *Wesley and Methodist Studies*, 12:2 (2020).

James E. Pedlar [2016], Project: 'Charism, Renewal and Wesleyan Identity: Interpreting the Emergence of Primitive Methodism'. Publications: '[Schism and the Spirit in Hugh Bourne's Theology](#)', *Wesley and Methodist Studies*, 10:2 (2018).

Priscilla Pope-Levison [2016], Project: 'Women in the Pentecostal League of Prayer' (an interdenominational holiness movement established in 1891). Publications: '[Pentecost in the Churches: Women in the Pentecostal League of Prayer](#)' in *Wesley and Methodist Studies*, 10:1 (2018), and '[Five Women in Ministry Articles Transcribed from Tongues of Fire](#)', *Wesley and Methodist Studies*, 11:1 (2019).

David Bundy [2015], Project: The English Roots of the Korean and Japanese Holiness Churches. Publications: '[British Roots of the Korean Holiness Church: The Case of John Thomas](#)', *Journal for World Christianity and the Fourfold Gospel*, 2:1 (2015), 111-42; *British Roots of the Korean Holiness Church: The Case of John Thomas* [Korean] (Seoul: Seoul Theological University, 2015); and 'Radical Holiness Becomes a World Christian Movement: The Influence of Isabella Sarah Leonard in Great Britain, Australia and Singapore, 1881-1892,' in William Kostlevy and Wallace Thornton, Jr. (eds), *The Radical Holiness Movement in the Christian Tradition: A Festschrift for Larry D. Smith*, *Studies in the History of World Christianities*, 1 (Emeth Press, 2016).

Glen O'Brien [2015], Project: John Wesley's Political Writings. Publications: *John Wesley's Political World*, Routledge Methodist Studies Series (Routledge, 2023) "I Wish Them Well but I Dare not Trust Them": John Wesley's Anti-Catholicism in Context', *Journal of Religious History* 45:2 (June 2021), 185-210; '[Liberty and Loyalty in the Long Eighteenth Century: A Global History Approach](#)', *Journal of Wesleyan Thought* 1:1 (2018); 'George Whitefield, John Wesley, and the Rhetoric of Liberty,' in *New Approaches to Religion and the Enlightenment*, ed. B. C. McInelly and Paul E. Kerry (Vancouver: Fairley Dickinson University Press, 2018), 105-28; 'Freedom in the Atlantic World: John Wesley and George Whitefield on Slavery,' *Wesley and Whitefield? Wesley versus Whitefield?* ed. Ian Maddock (Eugene, OR: Pickwick, 2018), 161-82; "'A Good and Sensible Man": John Wesley's Reading and Use of Jonathan Edwards', in *The Global Edwards*, ed. Rhys Bezzant (Eugene, OR: Wipf & Stock, 2017), 247-60.

Andrew O. Winckles [2014], Project: Research on Methodist women's writing as Literature. Publications: '[Agnes Bulmer's Select Letters and the Construction of Evangelical Femininity](#)',

*Nineteenth Century Studies*, 28 (2014); [‘The Secret Textual History of Pamela, Methodist’](#), *Studies in Book Culture*, 6:2 (2015); [Eighteenth-Century Women’s Writing and the Methodist Media Revolution: ‘Consider the Lord as Ever Present Reader’](#) (Liverpool University Press, 2019); and “‘Pray for the Unworthy Scribbler’: The Textual Cultures of Early Methodist Women”, in [After Print: Eighteenth-Century Manuscript Cultures](#), ed. Rachael Scarborough King (University of Virginia Press, 2020).

David B. McEwan [2012], Publications: [The Life of God in the Soul: The Integration of Love, Holiness and Happiness in the Thought of John Wesley](#), *Studies in Evangelical History and Thought* (Paternoster Press, 2015).

Rachel Cope [2010], Rachel Cope, Amy Harris, and Jane Hinckley (eds), [Family Life in England and America, 1690–1820](#), 4 vols (Routledge, 2015) and Rachel Cope and Bradley Kime. [‘The Vision: A Dream Account Collected and Preserved by Mary Bosanquet Fletcher’](#), *Wesley and Methodist Studies*, 8:1 (2016).

Barry W. Hamilton [2008, 2012], [The Role of Richard Watson’s Theological Institutes in the Development of Methodism After John Wesley](#) (Edwin Mellen Press, 2014).

Anthony J. Headley [2008], [Family Crucible: The Influence of Family Dynamics in the Life and Ministry of John Wesley](#) (Wipf and Stock, 2010).

#### **MWRC/Point Loma Nazarene University Visiting Research Fellow Publications:**

Carol Blessing [2005, 2009, 2013, 2015], “‘Oh That the Mantle May Rest on Me!’ The Ministry of Mary Tooth”, in Geordan Hammond and Peter S. Forsaith (eds), [Religion, Gender, and Industry: Exploring Church and Methodism in a Local Setting](#) (Pickwick Publications, 2011).

John W. Wright [2010], [“Use” and “Enjoy” in John Wesley: John Wesley’s Participation within the Augustinian Tradition’](#), *Wesley and Methodist Studies*, 6 (2014).

Enedina Martinez [2007], ‘Reflections on the Theologies of Education of John Comenius and John Wesley’, in William Jeynes and Enedina Martinez (eds), [Christianity, Education and Modern Society](#) (Information Age Publishing, 2007).

#### **Post-doctoral Research Fellow Publications:**

Kelly Diehl Yates [2019], ‘A Catholic Spirit Catholic Devotional Materials’, chapter 7 of [The Limits of a Catholic Spirit: John Wesley, Methodism, and Catholicism](#) (Pickwick, 2021).

Karl Ganske [2017], [‘Preaching Christ: John Wesley’s Definition of the Gospel, 1746–51’](#), *Wesley and Methodist Studies*, 11:2 (2019).

Andrew Kloes [2016], ‘Reading John Wesley through Seventeenth-Century Continental European Reformed Theologians: Augustus Toplady’s “Calvinism” and the Anglican Reformed Tradition’, *Bulletin of the John Rylands Library*, 94:2 (2018); ‘Toplady the Pastoral Preacher: Augustus Toplady’s Unpublished Sermon Manuscripts’, *Churchman*, 133:1 (2019).

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