

Manchester Wesley Research Centre Library Acquisitions for 2018-19

*See also acquisitions for 2018-19 by searching the following collections in the Nazarene Theological College Library catalogue: 'Rev. Allan Longworth', 'Rev. Dr Stephen Hatcher', and 'Rev. John Munsey Turner'.

D. R. Wilson, *Church and Chapel in Industrializing Society: Anglican Ministry and Methodism in Shropshire, 1760–1785* (Peter Lang, 2017).

D. Bruce Hindmarsh, *The Spirit of Early Evangelicalism: True Religion in a Modern World* (OUP, 2018).

Peter Y. Choi, *George Whitefield: Evangelist for God and Empire*, Library of Religious Biography (Eerdmans, 2018).

Randy L. Maddox and James G. Donat (eds), *Medical and Health Writings, The Works of John Wesley*, vol. 32 (Nashville: Abingdon Press, 2018).

Campbell, Ted. A., ed. *Wesleyan Communities and the World Beyond Christianity*. Nashville: Wesley's Foundery Books, 2018.

Forsyth, Peter S. *Image and Identity and John Wesley: A Study in Portraiture, Personality and Religion*. Routledge Methodist Studies Series. New York: Routledge, 2017.

Edgar W. Thompson, *The Methodist Doctrine of the Church* (Epworth Press, 1939).

Cheryl J. Sanders, *Saints in Exile: The Holiness-Pentecostal Experience in African American Religion and Culture* (OUP, 1996).

Arthur P. Whitney, *The Basis of Opposition to Methodism in England in the Eighteenth Century* (New York, 1951).

Knight, Henry H., III. *John Wesley: Optimist of Grace*. Cascade Companions series. Eugene, OR: Cascade Books, 2018.

LaBoy, Felicia Howell. *Table Matters: The Sacraments, Evangelism, and Social Justice*. Wesleyan Doctrine Series. Eugene, OR: Cascade Books, 2017.

Lennox, Stephen J. *A Holiness Hermeneutic: Biblical Interpretation in the American Holiness Movement (1875–1920)*. Eugene, OR: Pickwick Publications, 2018.

Maddock, Ian J., ed. *Wesley and Whitefield? Wesley versus Whitefield?* Eugene, OR: Pickwick Publications, 2018.

Rieger, Joerg. *No Religion But Social Religion: Liberating Wesleyan Theology*. Includes contributions by Paulo Ayres Mattos, Helmut Renders, and José Carlos de Souza. Nashville: Wesley's Foundery Books, 2018.

Deryck W. Lovegrove, *Established Church, Sectarian People: Itinerancy and the Transformation of English Dissent 1780–1830* (Cambridge: Cambridge University Press, 1988).

J. Matthew Pinson. *Arminian and Baptist: Explorations in a Theological Tradition* (Randall House, 2015).

Thomas S. Kidd, *Benjamin Franklin: The Religious Life of a Founding Father* (Yale University, 2017).

Harry S. Stout (ed.), *The Jonathan Edwards Encyclopedia* (Eerdmans, 2017).

Patrick A. Eby, *The Heart of Charles Wesley's Theology* (Emeth Press, 2017).

Paul W. Chilcote, *The Methodist Defense of Women in Ministry: A Documentary History* (Cascade Books, 2017).

Campbell, Ted A. *Encoding Methodism: Telling and Retelling Narratives of Wesleyan Origins*. Nashville: New Room Books, 2017.

Lewis, Jayne Elizabeth, ed. *Religion in Enlightenment England: An Anthology of Primary Sources*. Waco, TX: Baylor University Press, 2017.

H. Trevor Hughes, *The Piety of Jeremy Taylor* (New York: St. Martin's Press, 1960).

Vernon Couillard, *The Theology of John Cennick* (Laros Printing, 1957).

Leigh Eric Schmidt, *Holy Fairs: Scotland and the Making of American Revivalism*, 2nd edition (Princeton University Press, 2001).

David Hempton and Myrtle Hill, *Evangelical Protestantism in Ulster Society, 1740-1890* (Routledge, 1992).

F. Ernest Stoeffler, *The Rise of Evangelical Pietism* (Leiden, E. J. Brill, 1971).

Dewey D. Wallace, *Shapers of English Calvinism, 1660-1714: variety, persistence, and transformation* (OUP, 2011).

T. D. Bozeman, *The Precisianist Strain: Disciplinary Religion and Antinomian Backlash in Puritanism to 1638* (University of North Carolina Press, 2004).

Jackson, Jack. *Offering Christ: John Wesley's Evangelistic Vision*. Nashville: Kingswood Books, 2017.

G. O. McCulloh (ed.) *The Ministry in the Methodist Heritage* (Nashville, 1960).

New Oxford Style Manual, 3rd edition (Oxford University Press, 2016).

Grant Tapsell (ed.), *The Later Stuart Church, 1660-1714* (Manchester University Press, 2012).

Fredrick Jeffrey, *Irish Methodism: An Historical Account of the Traditions, Theology, and Influence* (Belfast: Epworth House, 1964).

Riso, Mary. *The Narrative of the Good Death: The Evangelical Deathbed in Victorian England*. Routledge Methodist Studies Series (Routledge, 2017).

Mark D. Chapman, Sathianathan Clarke, and Martyn Percy (eds), *The Oxford Handbook of Anglican Studies* (OUP, 2015).

Barry Callen (ed.), *The Holy River of God: Currents and Contributions of the Wesleyan Holiness Stream of Christianity* (Aldersgate Press, 2016).

Randy Petersen, *The Printer and the Preacher: Ben Franklin, George Whitefield, and the Surprising Friendship that Invented America* (Thomas Nelson, 2015).

Robert Leonard Tucker, *The Separation of the Methodists from the Church of England* (Methodist Book Concern, 1918 / Wipf and Stock, 2008).

Paul W. Chilcote, *A Faith That Sings: Biblical Themes in the Lyrical Theology of Charles Wesley*, Wesleyan Doctrine Series (Cascade Books, 2016).

Herman B. Teeter, *The General Periodicals of Methodism* (Park Ridge, IL: United Methodist Publishing House, 1975).

Wm. Curtis Holtzen and Matthew Nelson Hill (eds), *In Spirit and in Truth: Philosophical Reflections on Liturgy and Worship* (Claremont Studies in Methodism & Wesleyanism) (Volume 1) (SCT Press, 2016).

Jerry L. Walls, *Does God Love Everyone? The Heart of What's Wrong with Calvinism* (Cascade Books, 2016).

Eric M. North, *Early Methodist Philanthropy* (New York/Cincinnati: Methodist Book Concern, 1914).

Jason Vickers (ed.), *A Wesleyan Theology of the Eucharist: The Presence of God for Christian Life and Ministry* (Foundery Press, 2016).

Gerald R. McDermott (ed.), *The Oxford Handbook of Evangelical Theology* (OUP, 2010).

Benjamin Dean and Adriaan C. Neele (eds.), *The Genius of George Whitefield: Reflections on his Ministry from 21st Century Africa* (Latimer Trust, 2015).

Richard Turnbull, *Transformed Heart, Transforming Church: The Countess of Huntingdon's Connexion* (London: Latimer Trust, 2015).

Lee Gatiss, *"Strangely Warmed": Whitefield, Toplady, Simeon and Wesley's Arminian Campaigns* (Latimer Trust, 2014).

Charles, Elizabeth Rundle. *Diary of Mrs. Kitty Trevylyan: a story of the times of Whitefield and the Wesleys* (New York: M.W. Dodd, 1866).

Warren Thomas Smith, *John Wesley and Slavery* (Nashville: Abingdon Press, 1986).

Kimbrough, S T, Jr. *Partakers of the Life Divine: Participation in the Divine Nature in the Writings of Charles Wesley*. Eugene, OR: Cascade Books, 2016.

Timothy D. Whelan (ed.), *Baptist Autographs in the John Rylands University Library of Manchester, 1741-1845* (Mercer University Press, 2009).

Pilkington, James Penn. *The Methodist Publishing House: A History: Beginnings to 1870* (Nashville: Abingdon Press, 1968).

Elorm-Donkor, Lord. *Christian Morality in Ghanaian Pentecostalism*. Regnum Press, 2017.

Louis Kirk McAuley, *Print Technology in Scotland and America, 1740-1800* (Lewisburg: Bucknell University Press, 2013).

William C. Guerrant Jr. *Organic Wesley: A Christian Perspective on Food, Farming, and Faith* (Seedbed, 2015).

Crutcher, Timothy J. *John Wesley: His Life and Thought*. Kansas City: Beacon Hill Press, 2015.

Schwartz, Wm. Andrew, and John M. Bechtold, eds. *Embracing the Past—Forging the Future: A New Generation of Wesleyan Theology*. Eugene, OR: Pickwick Publications, 2015.

Brittingham, John Thomas, and Christina M. Smerick, eds. *This Is My Body: Philosophical Reflections on Embodiment in a Wesleyan Spirit*. Eugene, OR: Pickwick Publications, 2016.

Susan E. Whyman, *The Pen and the People: English Letter Writers, 1660-1800* (OUP, 2009).

Kenneth Fincham, ed. *The Early Stuart Church, 1603-1642* (Macmillan, 1993).

Melvyn Jones, *That Contentious Doctrine: Studies in the History of Holiness Teaching* (Salvation Books, 2015).

David W. Taylor, *Like a Mighty Army?: The Salvation Army, the Church and the Churches* (Pickwick Publications, 2014).

Kenneth P. Minkema, *The Sermons of Jonathan Edwards: A Reader* (Yale University Press, 1999).

Brian Douglas, *A Companion to Anglican Eucharistic Theology*, vol. 1 (Brill, 2011).

Ian M. Randall, *Rhythms of Revival: The Spiritual Awakening of 1857-1863* (Paternoster, 2010).

Walter Klaiber, *Living Grace: An Outline of United Methodist Theology* (Nashville: Abingdon Press, 2001). NTC Main Library

H. Ray Dunning, *The Second Coming: A Wesleyan Approach to the Doctrine of Last Things* (Kansas City: Beacon Hill Press, 1995). NTC Main Library

Albert C. Outler, *John Wesley's Sermons: An Introduction* (Nashville: Abingdon Press, 1991).

Paul W. Chilcote, *Making Disciples in a World Parish: Global Perspectives On Mission & Evangelism* (Eugene: Pickwick Publications, 2011).

Deryck Lovegrove, *Rise of the Laity in Evangelical Protestantism* (Hoboken: Taylor and Francis, 2002). NTC Main Library

Irv A. Brendlinger, *Social Justice through the Eyes of Wesley: John Wesley's Theological Challenge to Slavery* ([Guelph?] Ontario: Joshua Press, 2006). NTC Main Library

Vicki Tolar Burton, *Spiritual Literacy in John Wesley's Methodism: Reading, Writing, and Speaking to Believe* (Waco, Baylor University Press, 2008). NTC Main Library

E. K. Crossley, *He Heard from God: The Story of Frank Crossley* (London: Salvationist Publishing and Supplies, 1959).

Roy Porter, *English Society in the Eighteenth Century*. The Penguin Social History of Britain (London: Penguin, 1990). NTC Main Library

W. Stephen Gunter, *Arminius and His Declaration of Sentiments: An Annotated Translation with Introduction & Theological Commentary* (Lancaster: Baylor University Press, 2012).

Jonathan, Moore, *English Hypothetical Universalism: John Preston and the Softening of Reformed Theology* (Cambridge: William B. Eerdmans, 2007).

Carl R. Trueman, *John Owen: Reformed Catholic, Renaissance Man*. Great Theologians Series (Aldershot: Ashgate, 2007).

G. M. Best, *In Their Words: The Story of Early Methodism* (New Room Books, 2018).

Brett C. McInelly and Paul E. Kerry (eds), *New Approaches to Religion and the Enlightenment* (Rowman & Littlefield, 2018).

Marguerite Van Die, *An Evangelical Mind: Nathanael Burwash and the Methodist Tradition in Canada, 1839-1918* (McGill Queen University Press, 1989).

Pamela J. Walker, *Pulling The Devil's Kingdom Down: The Salvation Army in Victorian Britain* (Berkeley: University of California Press, 2001).

Paul Lim, *Mystery Unveiled: The Crisis of the Trinity in Early Modern England* (OUP, 2012).

Robinson, Thomas A. *Preacher Girl: Uldine Utley and the Industry of Revival*. Waco, TX: Baylor University Press, 2016.

Helland, Dean, and Alice Rasmussen, *God Broke through: The Story of Chile's Methodist Pentecostals*. Foreword by Vinson Synan. BookBaby, 2016.

Bruns, Steven David. *Full Tables, Closed Doors, Open Fields: The Changing Shape of Grace as American Methodists Move from Immigrant Society to Indigenous Church*. Eugene, OR: Pickwick Publications, 2018.

Jerry White. *A Great and Monstrous Thing: London in the Eighteenth Century*. Cambridge: Harvard University Press, 2013.

Emma Griffin, *A Short History of the British Industrial Revolution* (Palgrave, 2011).

Castelo, Daniel, and Sara M. Koenig, eds. *The Usefulness of Scripture: Essays in Honor of Robert W. Wall*. Winona Lake, IN: Eisenbraun's, 2018.

Field, David N. *Our Purpose Is Love: The Wesleyan Way to Be the Church*. Nashville: Abingdon Press, 2018.

Heath, Elaine A. *Five Means of Grace: Experience God's Love the Wesleyan Way*. Nashville: Abingdon Press, 2017.

Stephen Mayor, *The Lord's Supper in Early English Dissent* (Epworth Press, 1972).

T. L. Underwood, *Primitivism, Radicalism, and the Lamb's War: Baptist-Quaker Conflict in Seventeenth-Century England* (OUP, 2001).

Dewey Wallace (ed.), *The Spirituality of the Later Puritans: An Anthology* (Mercer University Press, 1990).

Francis de Sales, Jane de Chantal: Letters of Spiritual Direction, ed. Wendy M. Wright (Classics of Western Spirituality Series) (Paulist Press, 1988).

Jeremy Taylor: Selected Works, ed. Thomas K. Carroll (Classics of Western Spirituality Series) (Paulist Press, 1990).

John Comenius: The Labyrinth of the World and The Paradise of the Heart, ed. Howard Louthan (Classics of Western Spirituality Series) (Paulist Press, 1997).

Cambridge Platonist Spirituality, Charles C. Taliaferro (Classics of Western Spirituality) (Paulist Press, 2004).

Fénelon: Selected Writings, ed. Chad Helms (Classics of Western Spirituality Series) (Paulist Press, 2006).

Miguel de Molinos: The Spiritual Guide, Robert P. Baird (Classics of Western Spirituality Series) (Paulist Press, 2010).

Jeanne Guyon: Selected Writings, ed. Dianne Guenin-Lelle (Classics of Western Spirituality) (Paulist Press, 2012).

Roland Burrows, *John Wesley in the Reformation Tradition: The Protestant and Puritan Nature of Methodism Rediscovered* (Tentmaker, 2008).

Thomas, Amit. *An Introduction to Wesleyan Theology*. Christian Heritage Rediscovered Series, Volume 54. New Delhi: Christian World Imports, 2017.

Grayson Carter, *Anglican Evangelicals: Protestant Secessions From the via media, c.1800-1850* (Eugene, OR: Wipf & Stock, 2016 [Oxford: Oxford University Press, 2001]).

Leonore Davidoff and Catherine Hall, *Family Fortunes: Men and Women of the English Middle Class 1780-1850*, 3rd edition (Routledge, 2019).

Stevenson, John. *Popular Disturbances in England, 1700-1832* (New York: Longman, 1992).