**Mark K. Olson**

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**Education\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

University of Manchester, Manchester, UK.

Degree: Ph.D., Theology, 2011-2016.

Nazarene Theological Seminary, Kansas City, MO.

Degree: Master of Divinity, 2006-2011. Magna Cum Laude.

Taylor University, Marion, IN.

Degree: AA Biblical Studies, 2001-2005.

Transcripts available upon request.

**Professional Career\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Academic

2018-Present Managing Editor, wesleyscholar.com

2011-Present Adjunct Professor, Indiana Wesleyan University

Courses: Trinitarian Theology & Pastoral Ministry, Christian Theology II: Salvation/Holiness, Historical Theology, Pneumatology, Philosophy and Christian Thought, Ethics, Basic Christian Doctrine, Pentateuch, Major Prophets, Exegetical Analysis of the Gospels, NT Survey.

Course Development: THE-520 Historical Theology, THE-550 Christology & Soteriology, THE-620 Pneumatology, THE-683 Trinitarian Theology and Pastoral Ministry

2011-Present Adjunct Professor, Nazarene Bible College

Courses: Systematic Theology I & II, Doctrine of Holiness, Exploring John Wesley’s Theology, Holiness and the Life of the Believer, Introduction to Christian Thought

2010-Present Classroom Courses:

THE 605 Doctrine of Salvation, Emmaus Biblical Seminary, Haiti.

THE 505 Doctrine of God, Emmaus Biblical Seminary, Haiti.

John Wesley & Early Methodism, Nazarene Theological College, UK.

Growth of Methodism: 1750-1800, Nazarene Theological College, UK.

Sermons of John Wesley, Point Loma Nazarene University, CA.

Church of the Nazarene:

2003-2013 Lead Pastor, Antioch Family Church, Antioch, CA.

1996-2000 Pastor, Cascade Park Church, Vancouver, WA.

1994-1996 Registered Evangelist, Washington Pacific District, WA

**Licenses and Certificates \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

2018-Present One Mission Society: Teaching Fellow, Curriculum Developer, Blogger

1996-Present Ordained Elder, Church of the Nazarene.

Course Certificates:

2016 Advanced E-Learning Techniques, NBC.

2011 Online Instructor Training, NBC.

Online Instructor Training, IWU.

**Professional Affiliations\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

American Academy of Religion

American Society of Church History

Evangelical Theological Society

Manchester Wesley Research Centre

One Mission Society

Wesleyan Theological Society

**Published Books, Journal Articles, Blogs, & Reviews\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Books & Chapters:

Forthcoming: “Thomas Coke and Early Methodist Homiletical Christology,” in *Methodist Christology: From the Wesley’s to the Twenty-first Century,* eds. Jason Vickers and Jerome Van Kuiken. Nashville: Abingdon Press, 2019.

*Wesley & Aldersgate: Interpreting Conversion Narratives*, Routledge Methodist Studies Series. London: Routledge, 2019.

“Whitefield’s Conversion and Early Theological Formation,” in *George Whitefield: Life, Context, and Legacy*, eds. Geordan Hammond and David Ceri Jones. Oxford: Oxford University Press, 2016.

“The Holy Spirit in the Preaching of John Wesley,” in *Holy Spirit: Unfinished Agenda*, ed. Johnson T. K. Lim. Singapore: Armour Publishing and Word N Works, 2015.

*A John Wesley Reader on Eschatology*. Hayden: Truth in Heart, 2011.

*The John Wesley Reader on Christian Perfection: 1725-1791*. Fenwick: Truth in Heart, 2008.

*John Wesley’s Theology of Christian Perfection: Developments in Doctrine & Theological System.* Fenwick: Truth in Heart, 2007.

*John Wesley’s ‘A Plain Account of Christian Perfection’: The Annotated Edition.* Fenwick: Truth in Heart, 2005.

Journal Articles:

“The New Birth in the Early Wesley,” Wesleyan Theological Journal 52:1 (2017).

“Aldersgate after Two Hundred Seventy-Five Years,” Methodist Recorder (May, 2013).

“John Wesley’s Doctrine of Sin Revisited,” Wesleyan Theological Journal 47:2 (2012).

“The Stillness Controversy of 1740: Tradition Shaping Scripture Reading,” Wesleyan Theological Journal 46:1 (2011).

“Strange Bedfellows: A Reappraisal of Mildred Wynkoop’s *A Theology of Love*,” Wesleyan Theological Journal 45:2 (2010).

“The Roots of John Wesley’s Servant Theology,” Wesleyan Theological Journal 44:2 (2009).

Blogs:

Wesleyscholar.com

TLEAD, One Mission Society

Reviews:

Thomas S. Kidd, “George Whitefield: America’s Spiritual Founding Father” (New haven: Yale University Press, 2014) in *Methodist History* (2016).

Stanley J. Rodes, “From Faith to Faith: John Wesley’s Covenant Theology and the Way of Salvation” (Eugene, OR: Pickwick Publications, 2013) in *Wesleyan Theological Journal* 51:1 (2016).

Ian J. Maddock, “Men of One Book: A Comparison of Two Methodist Preachers, John Wesley and George Whitefield” (Eugene: Pickwick Publications, 2011) in *Wesleyan Theological Journal* 49:2 (2014).

William J. Abraham, “Aldersgate and Athens: John Wesley and the Foundations of Christian Belief” (Waco: Baylor University Press, 2010) in *Wesley and Methodist Studies* (2012).

**Papers Presented\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

“Luther and Aldersgate: John Wesley’s Appropriation of Martin Luther’s Doctrine of Justification.” American Historical Association / American Society of Church History, 2017.

“The New Birth in the Early Wesley.” Wesleyan Theological Society, 2016.

“Aldersgate—Wesley’s Conversion?” Methodist Studies Seminar, UK, 2015.

“George Whitefield’s Doctrine of Conversion, 1735-1740.” George Whitefield 300 Conference, Pembroke College, Oxford, 2014.

“Suffering and Becoming Holy: Insights from John Wesley’s Pastoral Counsel.” Wesleyan Theological Society, 2013.

“The Philology of Aldersgate.” Post Graduate Research Colloquium, Nazarene Theological College, 2013.

“Opening Salvation’s Door: Acts 10:35 and Salvation in Other Religions.” Wesleyan Theological Society, 2012.

“Tradition Shaping Scripture Reading: The Stillness Controversy of 1740.” Wesleyan Theological Society, 2010.

**References\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Dr. Matthew Ayars, President, Emmaus Biblical Seminary of Haiti, 1022 Sabetha, KS 66534, (614) 321-7449, matthaiti@gmail.com.

Dr. Paul Gaverick, Indiana Wesleyan University, Director of Online Studies

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Dr. Geordan Hammond, Senior Research Fellow in Church History and Wesley Studies, Nazarene Theological College. Dene Road, Didsbury, Manchester, UK M20 2GU. 44 (161) 445-3063, ghammond@nazarene.ac.uk.

Dr. John Calhoun, Director of the Center for Pastoral Leadership, Point Loma Nazarene University. 3900 Lomaland Dr. San Diego, CA 92106. (619) 849-2784, johncalhoun@pointloma.edu.