

DAVID DALE BUNDY

Manchester Wesley Research Centre

Nazarene Theological College
Manchester, M20 2GU

dbundy@nazarene.ac.uk

or

davidbundy007@yahoo.com

PUBLICATIONS

1972

Review of Martyn LLOYD-JONES, *Romans, An Exposition of Chapters 3:20-4:25, Atonement and Justification* (Grand Rapids: Zondervan, 1971) in *The Asbury Seminarian* 26, 3 (1972), 39-41.

1973

Review of George Buchanan GRAY, *Sacrifice in the Old Testament* (New York: KTAV, 1971) in *The Asbury Seminarian* 28, 2 (1973), 28-29.

Review of Louis FINKELSTEIN, *Pharisaism in the Making* (New York: KTAV, 1972) in *The Asbury Seminarian* 28, 2 (1973), 31-32.

1974

"The Interpretation of Philippians 3:10-12 in the First Seven Centuries," *The Asbury Seminarian* 29, 4 (1974), 15-31.

Review of G. R. BEASLEY-MURRAY, *Baptism in the New Testament* (Grand Rapids: Eerdmans, 1973) in *The Asbury Seminarian* 29, 1 (1974), 35-36.

Review of Raymond E. BROWN, Karl P. DONFRIED and John REUMANN, *Peter in the New Testament. A Collaborative Study by Protestant and Roman Catholic Scholars* (Minneapolis: Augsburg Publishing House, 1973) in *The Asbury Seminarian* 29, 2 (1974), 43-44.

1975

Keswick: A Bibliographic Introduction to the Higher Life Movements (B. L. Fisher Library Bibliographic Series, 3; Wilmore, KY: B. L. Fisher Library, 1975). 89 pps.

"On the Development of Doctrine: Reactions to Jaroslav Pelikan," *The Asbury Seminarian* 30, 3 (1975), 3-6.

"Wesleyan Perspectives on the Holy Spirit," *The Asbury Seminarian* 30,2(1975), 31-41.

"Wesley and Christian Life-Style," *The Asbury Seminarian* 30, 4 (1975), 3-5.

Review of Donald Alfred HAGNER, *The Use of the Old and New Testaments in Clement of Rome* (Leiden: E. J. Brill, 1973) in *The Asbury Seminarian* 30, 1 (1975), 55-56.

Review of Jaroslav PELIKAN, *The Spirit of Eastern Christendom (600-1700). The Christian Tradition, A History of the Development of Doctrine*, 2 (Chicago: The University of Chicago Press, 1974) in *The Asbury Seminarian* 30, 3 (1975), 43-44.

1976

"Barnabas, Second Century Exegete," *The Asbury Seminarian* 31, 1 (1976), 22-31.

Review of R. P. C. HANSON, *The Attractiveness of God, Essays in Christian Doctrine* (Richmond, VA: John Knox Press, 1973) in *The Asbury Seminarian* 31, 1 (1976), 39-40.

1978

"Jacob Baradaeus: The State of Research, a Review of Sources and a New Approach," *Le Muséon* 91(1978), 45-86.

Review of *Hunayn ibn Ishāq. Collection d'articles publiée à l'occasion du onzième centenaire de sa mort* (Leiden: E. J. Brill, 1975) in *Bulletin d'arabe chrétien* 2 (1978), 2-4.

Review of P. Sj. VAN KONINGSVELD, *The Latin-Arabic Glossary of the Leiden University Library: A Contribution to the Study of Mozarabic Manuscripts and Literature* (Asfar: Publicaties van het Documentatiebureau Islam-Christendom van de Rijksuniversiteit, Deel 1; Leiden: New Rhine Publishers, 1977) in *Bulletin d'arabe chrétien* 2 (1978), 28.

1980

- "Ephrem's Critique of Mani: The Limits of Knowledge and the Nature of Language," *Gnosticisme et Monde Hellénistique. Les Objectifs du Colloque de Louvain-La-Neuve (11-14 mars, 1980). Travaux préparatoires* présentés par Julien RIES et Jean-Marie SEVRIN (Louvain-La-Neuve, 1980), 82-87 (summaries in English and French).
- "Patristic Research: The Status Quaestionis," *The Asbury Seminarian* 35, 4 (1980), 32-38.
- "Gallican, Gallicanus, Martyr que l'Église fête le 25 juin," *Dictionnaire d'histoire et de géographie ecclésiastiques* 19(1980), 843-845, avec Justin MOSSAY.
- "Index à Nasrallah IV,1," *Bulletin d'arabe chrétien* 4(1980), 10-19.
- "Historical Perspectives on the Development of the European Pentecostal Theological Association," *Pneuma* 2, 2 (1980), 15-25.

1981

- Review of Boudewijn DEHANDSCHUTTER, *Martyrium Polycarpi. Een literair-kritische studie* (Bibliotheca Ephemeridum Theologicarum Lovaniensium, 52; Leuven: Universitaire Pers, 1979), in *Ephemerides Theologicae Lovanienses* 57(1981), 185-187.
- Review of Dieter LANGE, *Eine Bewegung bricht sich Bahn. Die deutschen Gemeinschaften in ausgehenden 19. und beginnenden 20. Jahrhundert und ihre Stellung zu Kirche, Theologie und Pfingstbewegung* (Giessen: Brunnen Verlag, 1979) in *EPTA Bulletin* 1 (1981-1982), 9-12.

1982

- "Ephrem's Critique of Mani: The Limits of Knowledge and the Nature of Language," *Gnosticisme et monde hellénistique*, ed. J. RIES, et. al., (Publications de l'Institut Orientaliste de Louvain, 27; Louvain-la-Neuve: Peeters, 1982), 289-298.
- "Isaiah 53 in East and West," *Typus, Symbol, Allegorie bei den östlichen Vätern und ihren Parallelen im Mittelalter* hrsg. M. SCHMIDT, (Eichstätter Beiträge, 4; Regensburg: Friedrich Pustet, 1982), 54-74.
- "The Commentary of Nonnus of Nisibis on the Prologue of John," *Orientalia Christiana Analecta*, 218 (Roma: Pont. Institutum Studiorum Orientalium, 1982), 123-133.
- Review of Erik MARTINSSON, *Komma tillbaka* (Vällingby, Sweden: Harriers, 1980) in *EPTA Bulletin* 1 (1981-1982), 32-33.
- Review of Hébert ROUX, *De la désunion vers la communion. Un itinéraire pastoral et oecuménique* (Paris: Le Centurion, 1978) in *EPTA Bulletin* 1 (1981-1982), 34-37.
- Review of Gianni DE ZORDI, *L'Esperienza liturgica dello Spirito* (Pontificia Universitas Lateranensis Theses ad doctoratum in S. Theologia; Roma: Pont. Univ. Lat., 1977) in *EPTA Bulletin* 1 (1981-1982), 38-40.

Review of D. OSTBY *et. al.*, *Menigheten* (Temaserian Tro og Tanke, 7; Oslo: Filadelfiaforlaget, 1978) in *EPTA Bulletin* 1 (1981-1982), 56-57.

Review of Juhani KOUSMANEN, *Herätyksen Historia* (Tikkurila, Finland: Ristin Voitto, 1979, 408 pps.) in *EPTA Bulletin* 1 (1981-1982), 70-72.

1983

"The Syriac Version of *De Chananaea* Attributed to John Chrysostom (CPG 4529)," *Le Muséon* 96 (1983), 97-132.

"The Peshitta of Isaiah 53:9 and the Syrian Commentators," *Oriens Christianus* 67 (1983), 32-45.

"The Letter of Aithallah (CPG 3340): Theology, Purpose, Date," *Orientalia Christiana Analecta*, 221 (Roma: Pont. Institutum Studiorum Orientalium, 1983), 137-142.

"The Sources of the Isaiah Commentary of Gēorg Skewrac'i," *Medieval Armenian Culture* ed. T. SAMUELIAN and M. STONE (University of Pennsylvania Armenian Texts and Studies, 6; Chico, CA: Scholar's Press, 1983), 395-414.

"Georges d'Arbèles (deuxième moitié du X^e s.)," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 592-593.

"Georges de Be'eltân, patriarche jacobite d'Antioche (758-789/90)," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 595-599.

"Georges Choniâtès, écrivain byzantin (XII^e s?)," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 611-612.

"Georges I^{er}, patriarche de Constantinople († 686)," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 614.

"Georges, mentionné comme évêque de Corcyre (Corfou)," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 615.

"Georges le Hiéromoine (VII^e s.)," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 622-623.

"Georges, patriarche de Jerusalem (ca. 800)," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 624-625.

"Georges I^{er} de Kaphra, catholicos nestorien (ca. 660/80)," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 625-627.

"Georges, évêque de Saroug (VII^e s.)," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 660-661.

"Georges Warda," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 668-669.

"Georges Xiphilin, patriarche de Constantinople (1191-98)," *Dictionnaire d'histoire et de géographie ecclésiastiques* 20 (1983), 669-671.

Review of Tytti TRAFF and Erkki PETMAN, *Sollte Gott keine Wunder tun? Niilo Yli-Vainio, ein Zeuge Gottes in unserer Zeit* (Erzhausen: Leuchter Verlag, 1981) in *EPTA Bulletin* 2 (1983), 10-12.

- Review of Trandafir SANDRU, *Biserica lui Dumnezeu Apostolică Penticostală din România* (București: Editura Cultului Penticostal, 1982) in *EPTA Bulletin* 2 (1983), 35-37.
- Review of *Assemblies of God Ghana 1931-1981* (n.p.: n.p., n.d.) in *EPTA Bulletin* 2 (1983), 53.
- Review of Emil BULGAR and A. NEGOITA, *Carara Sfintă. Din punct de vedere biblic, istoric și arheologic. Cursuri de seminar*. Preface by Trandafir SANDRU (București: Seminarul Teologic Penticostal, 1981) in *EPTA Bulletin* 2 (1983), 54-55.
- Review of Trandafir SANDRU, *Viata și învățătura apostolului Pavel* (București: Editura Cultului Penticostal, 1977) in *EPTA Bulletin* 2 (1983), 83-84.

1984

- "The Anonymous Life of Gēorg Skewrac'i in Erevan 8356. A Study in Medieval Armenian Hagiography and History," *Revue des études arméniennes* 18 (1984), 491-502.
- "La première rencontre de l'Association internationale des études arméniennes," *Revue d'histoire ecclésiastique* 79 (1984), 943-944.
- "Gerasime, patriarche de Jerusalem (première moitié du XIV^e s.)," *Dictionnaire d'histoire et de géographie ecclésiastiques* fasc. 117-118 (1984), 830.
- "Gerontios, moine palestinien († après 485)," *Dictionnaire d'histoire et de géographie ecclésiastiques* fasc. 117-118 (1984), 1040-1041 (with D. GORCE).
- "Gerontios, évêque de Nicomédie déposé par Jean Chrysostome (IV^e s.)," *Dictionnaire d'histoire et de géographie ecclésiastiques* fasc. 117-118 (1984), 1041-1042.
- Review of Maj-Lis JOHANSSON, *O Nosso mundo clama* (Lisboa: Edicoes N. A., 1983) in *EPTA Bulletin* 3 (1984), 9-10.
- Review of Rhode STRUBLE, *Den samfundsfria församlingen och de karismatiska gavnarna och tjänsterna. Den Svenska Pingströrelsens församlingssyn, 1907-1947* (Bibliotheca Historico-Ecclesiastica Lundensis, XI; Stockholm: Almqvist & Wiksell International, 1982) in *EPTA Bulletin* 3 (1984), 12-16.
- Review of Lars SAMUELSSON, *Väckelsens vägar. Pingströrelsens framväxt i Lycksele och Arvidsjaur socknar fram till ca. 1940* (Skrifter utgivna av Svenska Kyrkohistoriska föreningen, II Ny följd, 39; Uppsala: n.p., 1983) in *EPTA Bulletin* 3 (1984), 58-63.
- Review of Hubert KIRCHNER, Gotz PLANER-FRIEDRICH, Matthias ZENS und Christoph ZIEMER, Hrsgs. *Charismatische Erneuerung und Kirche. Im Auftrag der Theologischen Studienabteilung beim Bund der Evangelischen Kirchen in der DDR* (Neukirchen Vluken: Neukirchner Verlag, 1984) in *EPTA Bulletin* 3 (1984), 92-96.
- Review of Lief SVENSSON, *Andes Nya Liv* (Stockholm: Förlaget Filadelfia, 1984) in *EPTA Bulletin* 3 (1984), 100-102.
- Review of R. J. BORD and J. E. FAULKNER, *The Catholic Charismatics: The Anatomy of a Modern Religious Movement* (London: University Park, 1983) in *EPTA Bulletin* 3 (1984), 125-130.

Review of Trandafir SANDRU, *Pneumatologie: Persoana și Lucrarea Duhului Sfânt* (Bucharest: Cultul Penticostal, 1979) in *EPTA Bulletin* 3(1984), 143-145.

1985

- "The Council of Sis, 1307," *After Chalcedon. Studies in Theology and Church History offered to Professor Albert Van Roey for his Seventieth Birthday* ed. C. LAGA, J. A. MUNITIZ and L. VAN ROMPAY (Orientalia Lovaniensia Analecta, 18; Leuven: Peeters, 1985), 47-56.
- "Criteria for Being *In Communion* in the Early Syriac Church," *Augustinianum* 25 (1985), 597-608.
- "The 'Questions and Answers' on Isaiah by Išo' bar Nun," *Orientalia Lovaniensia Periodica* 16 (1985), 167-178.
- "Missiological Reflections on Nestorian Christianity in China during the Tang Dynasty," *Religion in the Pacific Era* ed. Frank K. FLINN and Tyler HENDRICKS (New York: Paragon House, 1985), 14-30.
- "Middle Eastern Christian Studies: Basic Resources," *Summary of Proceedings, Thirty-ninth Annual Conference of the American Theological Library Association, Drew University, Madison, NJ, June 24-28, 1985* (St. Meinrad, IN: ATLA, 1985), 102-129.
- "The Roumanian Pentecostal Church in Recent Literature," *Pneuma* 7, 1 (1985), 19-40.
- Review of Joseph NASRALLAH, *Histoire du mouvement littéraire dans l'église Melchite du v^e au xx^e siècle. Contribution à l'étude et la littérature arabe chrétienne* Tom III, vol. 1, 969-1250 (Louvain: Peeters, 1983) in *Revue d'histoire ecclésiastique* 80 (1985), 478-482.
- Review of Stanley M. BURGESS, *The Spirit and the Church: Antiquity* (Peabody, MA: Hendrickson, 1984) in *Pneuma* 7, 1 (1985), 81-82.
- Review of Peter KUSMIC, *Vuk-Dani i evo Sveto Pismo i Biblijska Društva* (Analecta Croatica Christiana, 17; Zagreb: Kršćanka Sadasnjost, 1983) in *International Review of Mission* 74 (1985), 392-394.
- Review of Peter KUSMIC, *Vuk-Dani i evo Sveto Pismo i Biblijska Društva* (Analecta Croatica Christiana, 17; Zagreb: Kršćanka Sadasnjost, 1983) in *EPTA Bulletin* 4 (1985), 7-10.
- Review of Charles E. JONES, *A Guide to the Study of the Pentecostal Movement* (ATLA Bibliography Series, 6; Metuchen, NJ: Scarecrow Press, 1983) in *EPTA Bulletin* 4 (1985), 5-6.
- Review of Pavel BOCHIAN, *Biserica lui Dumnezeu și aspecte din via ei* (Bucharest: Cultul Penticostal, n.d.) in *EPTA Bulletin* 4 (1985), 56-58.
- Review of Alecsie VAMVU, *Actele de cult în Biserica lui Dumnezeu* (Bucharest: Cultul Penticostal, 1981) in *EPTA Bulletin* 4 (1985), 64-66.
- Review of Pavel BOCHIAN, *Via ei în activitatea și învățăturile apostolului Petru* with a postscript by Trandafir SANDRU (Bucharest: Cultul Penticostal, 1981) in *EPTA Bulletin* 4 (1985), 103-105.
- Review of Per-Olaf JACOBSSON, *Var Bekännelse* (Stockholm: Förlaget Filadelfia, 1983) in *EPTA Bulletin* 4 (1985), 157-159.
- Review of Marcene MARCOUX, *Cursillo, Anatomy of a Movement: The Experience of Spiritual Renewal* (New York: Lambeth Press, 1982) in *EPTA Bulletin* 4 (1985), 107-109.

1986

- Keswick: A Bibliographic Introduction to the Higher Life Movements*, reprinted in *The Higher Christian Life: A Bibliographic Overview* ed. D. W. Dayton (New York: Garland Press, 1986), 113-194.
- "The Book of the Holy Hierotheos and Manichaeism," *Augustinianum* 26 (1986), 273-279.
- "Armenian Relations with the Papacy after the Mongol Invasions," *The Patristic and Byzantine Review* 5 (1986), 19-32.
- "Language and the Knowledge of God in Ephrem Syrus," *The Patristic and Byzantine Review* 5 (1986), 91-103.
- "Early European Scholarly Views of Pentecostalism," *EPTA Bulletin* 5 (1986), 4-23.
- "Charismatic Renewal in Belgium: A Bibliographical Essay," *EPTA Bulletin* 5 (1986), 76-95.
- "Pentecostalism in Belgium," *Pneuma* 8 (1986), 41-56.
- "A Workshop on Retrospective Collection Development: The Librarian and the Antiquarian Bookdealer," *Summary of Proceedings, Fortieth Annual Conference of the American Theological Library Association, Rockhurst College, Kansas City, MO June 15-19, 1986* (St. Meinrad, IN: ATLA, 1986), 264-269.
- "Retrospective Collection Development for the Theological Library," *Summary of Proceedings, Fortieth Annual Conference of the American Theological Library Association, Rockhurst College, Kansas City, MO June 15-19, 1986* (St. Meinrad, IN: ATLA, 1986), 270-281.
- "Grégoire, évêque d'Adrianopolis," *Dictionnaire d'histoire et de géographie ecclésiastiques* 21 (1986), 1463-1464.
- Review of Marcene MARCOUX, *Cursillo, Anatomy of a Movement: The Experience of Spiritual Renewal* (New York: Lambeth Press, 1982) in *Review of Religious Research* 25 (1986), 172-173.
- Review of Sigfrid DEMINGER, *Evangelist på indiska villkor. Stanley Jones och den indiska renässansen 1918-1930* (Studia Missionalia Uppsaliensia, XLII; Örebro: Bokförlaget Libris, 1985) in *International Review of Mission* 75 (1986), 329-331.
- Review of Bo-Anders STENSTAND, *Pingstväckelsen och fria församlingen* (Stockholm: Förlaget Filadelfia, 1983) in *EPTA Bulletin* 5 (1986), 29-30.
- Review of William C. FLETCHER, *Soviet Charismatics. The Pentecostals in the USSR* (American University Studies, Series VII, Theology and Religion, 9; New York, Berne, Frankfurt: Peter Lang, 1985) in *EPTA Bulletin* 5 (1986), 105-109.
- Review of Ronald A. N. KYDD, *Charismatic Gifts in the Early Church* (Peabody, MA: Hendrickson Publishers, 1984) in *Pneuma* 8 (1986), 70-71.
- Review of *Jeg tror på den hellige ånd. Var lutherske kirke i møte med den karismatiske utfordring* with a foreword by Lars ØSTNOR (Land og Kirke; Gyldendal: Norsk Forlag, 1982), in *Pneuma* 8 (1986), 72-74.
- Review of Paulo Neto Martins BRANCO, *Pentecostes: Un desafio al mundo* (Cadiz: n.p., 1984) in *Pneuma* 8 (1986), 75.

- Review of Ole-Georg HOAAS and Oddvar TEGNANDER, *Kvinnen - fri til tjenste?* (Oslo: Filadelfiaforlaget, 1986) in *Pneuma* 8 (1986), 184-185.
- Review of Carmelo E. ALVAREZ, *Santidad y compromiso (El riesgo de vivir el evangelio)* (Mexico, D.F.: Casa Unida de Publicaciones, 1985) in *Pneuma* 8 (1986), 186-188.
- Review of Ole-Georg HOAAS and Oddvar TEGNANDER, *Kvinnen - fri til tjenste?* (Oslo: Filadelfiaforlaget, 1986) in *EPTA Bulletin* 5 (1986), 139-142.

1987

- "The Creed of Aithallah: A Study in the History of the Early Syriac Symbol," *Ephemerides Theologicae Lovanienses* 63(1987), 157-163.
- "Recent Editions and Translations of Erasmus," *Classical and Modern Literature* 7 (1987), 257-267.
- "The Acts of Saint Gallicanus: A Study of the Structural Relations," *Byzantion* 57 (1987), 12-31.
- Review of E. PRINZIVALLI, *L'Esegesi biblica de Methodio di Olympos* (Studia Ephemeridis "Augustinianum," 21; Roma: Institutum Patristicum "Augustinianum," 1985) in *Ephemerides Theologicae Lovanienses* 63 (1987), 174-176.
- Review of William R. SCHOEDEL, *Ignatius of Antioch. A Commentary on the Letters of Ignatius of Antioch* (Hermeneia - A Critical and Historical Commentary on the Bible, ed. Helmut KOESTER; Philadelphia: Fortress Press, 1985) in *Asbury Theological Journal* 42 (1987), 98-100.
- Review of Pierre YOUSIF, *L'Eucharistie chez Saint Ephrem de Nisibe* (Orientalia Christiana Analecta, 224; Rome: Pontificium Institutum Orientale, 1984) in *Orthodox Life and Thought* 4 (1987), 47-49.
- Review of Ingmar GUSTAFSSON, Bengt SAMUELSSON and Per SUNDBERG, *Nyreligiösa rörelser i Sverige: En kort presentation* (Stockholm: Normans Förlag, 1983) in *EPTA Bulletin* 6 (1987), 18-19.
- Review of Harold GUSTAFSSON, *I Bakspegeln, Harold Gustafsson berättar* (Stockholm: Normans Förlag, 1985) in *EPTA Bulletin* 6 (1987), 48-51.
- Review of Ragnar RUDMOEN, *Kristen Dåp* (Oslo: Filadelfiaforlaget, 1986) in *EPTA Bulletin* 6 (1987), 58-61.
- Review of Daniel BRANDT-BESSIRE, *Aux sources de la spiritualité pentecôtiste*, préface de W. J. HOLLENWEGER (Paris: Labor et Fides, 1986) in *Pneuma* 9(1987), 204-206.

1988

- "Hayton's *La flor des estoires de la terre d'orient*: A Study in Medieval Armenian Historiography and Propaganda," *Revue des études arméniennes* 20 (1986-1987) (Actually 1988).
- "Marcion and the Marcionites in Early Syriac Apologetics," *Le Muséon* 101 (1988), 21-32.
- "The Making of A Pentecostal Theologian: The Writings of Louis Dallière, 1922-1932," *EPTA Bulletin* 7 (1988), 40-59.
- "L'émergence d'un théologien pentecôtisant: Les écrits de Louis Dallière de 1922 à 1932," *Hokma* 38 (1988), 23-51.
- "T. B. Barratt: The Methodist Years," *Pentecostalism in the Context of the Holiness Revival. Society for Pentecostal Studies, 18th Annual Meeting, November 10-12, 1988, Asbury Theological Seminary*, 62-75.
- The Dictionary of Pentecostal and Charismatic Movements* ed. S. BURGESS, G. MCGEE, P. ALEXANDER (Grand Rapids: Zondervan, 1988):
- "Barratt, Thomas Ball," p. 50;
 - "Boddy, Alexander Alfred," pp. 90-91;
 - "Carter, Alfred Howard," p. 109;
 - "Christ for the Nations Institute," pp. 162-163;
 - "Cursillo Movement," pp. 233-234;
 - "European Pietist Roots of Pentecostalism," pp. 279-281;
 - "Garlock, Henry Bruce," p. 328;
 - "Gee, Donald," pp. 330-332;
 - "Hollenweger, Walter Jacob," pp. 409-410;
 - "Horton, Harold Lawrence Cuthbert," p. 446;
 - "Irving, Edward," pp. 470-471;
 - "Jones, Charles Edwin," p. 512;
 - "Keswick Higher Life Movement," pp. 518-519;
 - "Lindsay, Gordon and Freda Theresa," pp. 539-541;
 - "Paul, Jonathan Anton Alexander," p. 664;
 - "Pethrus, Petrus Lewi," pp. 711-712;
 - "Polman, Gerrit Roelof," p. 718;
 - "Suenens, Leon-Joseph," pp. 834-835;
 - "United Methodist Charismatics," pp. 858-860.
- "Books Received on Missiology" edited by Norman E. Thomas and David Bundy, *Missiology* 16(1988), 497-506.
- Review of Karlfried FROEHLICH, *Biblical Interpretation in the Early Church* (Sources of Early Christian Thought; Philadelphia: Fortress Press, 1984), in *Asbury Theological Journal* 43 (1988), 140-141.
- Review of Aril EDVARDBSEN and Madalene HARRIS, *Brommer blir virkelighet* (Kvinesdal: Logos Forlag, 1986) in *EPTA Bulletin* 7 (1988), 144-145.

1989

"Louis Dallière (1932-1939): The Development of a Pentecostal Apologetic," *EPTA Bulletin* 8(1989), 60-93.

"Louis Dallière: Apologist for Pentecostalism in France and Belgium, 1932-1939," *Pneuma* 10 (1988), 85-115. (Actually 1989).

"Bishop William Taylor and Methodist Mission: A Study in Nineteenth Century Social History. Part I: From Campmeeting Convert to International Evangelist," *Methodist History* 27 (1989), 197-210.

"Bishop William Taylor and Methodist Mission: A Study in Nineteenth Century Social History. Part II: Social Structures in Collision," *Methodist History* 28 (1989), 3-21.

"Theology and Diversity," *Lexington Theological Quarterly* 24 (1989), 123-126.

Review of Ewe BIRNSTEIN, *Neuer Geist in alter Kirche? Die charismatische Bewegung in der Offensive* (Stuttgart: Kreuz Verlag, 1987) in *Pneuma* 10 (1988), 164-165. (Actually 1989).

Review of Rosa del Carmen BRUNO-JAFRE, *Methodist Education in Peru: Social Gospel, Politics, and American Ideological and Economic Penetration, 1888-1930* (Waterloo: Wilfrid Laurier University Press, 1988) in *Missiology* 17 (1989), 471.

Review of Oddvar TEGNANDER, *Kongen kommer* (Oslo: Filadelfiaforlaget, 1987) in *EPTA Bulletin* 8(1989), 143-145.

1990

"The Anti-Marcionite Commentary on the Lucan Parables (Pseudo-Ephrem A): Images in Tension," *Le Muséon* 103 (1990), 111-123.

"The *Life of Abercius*: Its Significance for Early Syriac Christianity," *The Second Century, A Journal for Early Christian Studies* 7 (1989-1990), 163-176.

"Ephrem's Exegesis of Isaiah," *Studia Patristica; Papers of the 1983 Oxford Patristic Conference* ed. E. A. LIVINGSTONE (Vol. 18, 4; Leuven: Peeters, 1990), 234-239.

"Evagrius Ponticus, The Kephalaia Gnostica," *Ascetic Behavior in Greco-Roman Antiquity, A Sourcebook* ed. Vincent WIMBUSH (Minneapolis: Fortress Press, 1990), 175-186.

"The Theology of the Kingdom of God in E. Stanley Jones," *Wesleyan Theological Journal* 23 (1988), 58-80 [actually 1990].

Dictionary of Religion in America ed. Daniel G. Reid, Robert D. Linder, Bruce L. Shelley, Harry S. Stout (Downers Grove: InterVarsity Press, 1990):

Baldwin, Harmon Allen, p. 103;

Crowell, Henry Parsons, pp. 329-330;

Cullis, Charles, p. 331;

Dake, Vivian Adelbert, pp. 337-338;

Epp, Theodore Herman, p. 396;

Jones, Bob and Family, pp. 599-600;

Lindsay, Gordon and Freda, p. 654;
 McQuilkin, Robert Crawford, pp. 697-698;
 Orr, James, pp. 848-849;
 Rayburn, James C. Jr., p. 976;
 Smith, Joseph Henry Smith, p. 1097;
 Stough, Henry Wellington, p. 1137;
 Taylor, Herbert John, pp. 1160-1161;
 Trotman, Dawson Earle, p. 1186;
 Victorious Christian Life, p. 1224.

The Encyclopedia of Early Christianity ed. E. Ferguson, M. P. McHugh F. W. Norris and D. Scholer
 (New York, London: Garland Publishing, 1990):

Adam, p. 12;
 Conferences, p. 222;
 David, p. 256;
 Ecstasy, p.288;
 Halo, p. 410;
 Institutes, p. 465;
 Isaac, p. 473;
 Journals p. 503.

"Selected Annotated Bibliography on Missiology," with James M. PHILLIPS and Norman E. THOMAS,
Missiology 18 (1990), 237-240.

Review of Michael LATTKE, *Die Oden Solomos in ihrer Bedeutung für Neues Testament und Gnosis. Band 3, Forschungsgeschichtliche Bibliographie 1799-1984 mit kritischen Anmerkungen* (OBO 25,3; Fribourg: Editions Universitaires; Göttingen: Vandenhoeck & Ruprecht, 1986) in *Catholic Biblical Quarterly* 52 (1990), 523-524.

Review of Basil STUDER, *La riflessione teologica nella chiesa imperiale (sec. IV et V)* (Sussidi patristici, 4; Roma: Istituto Patristico Augustinianum, 1989) in *Ephemerides Theologicae Lovanienses* 66 (1990), 419-420.

Review of Kathleen E. McVEY, *Ephrem the Syrian. Hymns. Translated and edited* (Classics of Western Spirituality; New York: Paulist, 1989) in *Ephemerides Theologicae Lovanienses* 66 (1990), 430-431.

Review of Irina AGREN, *Paranesis Efrema Sirina: k istorii slavianskogo perevoda = Ephrem the Syrian's Paraenesis: A Contribution to the History of the Slavic Translation* (Acta Universitatis Upsalensia. Studia Slavica Upsalensia, 26; Stockholm: Almqvist & Wiksell International, 1989) in *Ephemerides Theologicae Lovanienses* 66 (1990), 431-432.

Review of Gabriel O. VACARRO, *Identidad Pentecostal* (Quito: Consejo Latino-Americano de Iglesias [CLAI], 1988) in *Pneuma* 11 (1989), 67-68 [actually 1990].

Review of Eduardo VALENCIA, *et al.* *En Tierra Extrana. Itinerario del pueblo pentecostal chileno* (Santiago: Amerinda, 1988) in *Pneuma* 11 (1989), 69-70 [actually 1990].

- Review of Jean-Daniel PLUSS, *Therapeutic and Prophetic Narratives in Worship: A Hermeneutic Study of Testimonies and Visions. Their Potential Significance for Christian Worship and Secular Society* (Studies in Intercultural History of Christianity, 54; Frankfurt am Main: Peter Lang, 1988) in *Pneuma* 11(1989), 141-142 [actually 1990].
- Review of James R. GOFF, *Fields White unto Harvest: Charles F. Parham and the Missionary Origins of Pentecostalism* (Fayetteville, London: University of Arkansas Press, 1988) in *Asbury Theological Journal* 45 (1990), 83-84.
- Review of William R. HUTCHISON, *Errand to the World: American Protestant Thought and Foreign Missions* (Chicago, London: University of Chicago Press, 1987) in *Asbury Theological Journal* 45 (1990), 85-87.
- Review of Philip WALTERS, ed. *World Christianity: Eastern Europe*, foreword by Michael BOURDEAUX (Monrovia, CA: MARC, 1988) in *Missiology* 18 (1990), 481-482.
- Review of Stanley BURGESS, *The Holy Spirit: Eastern Christian Traditions* (Peabody: Hendrickson, 1989) in *EPTA Bulletin* 9 (1990), 33-34.
- Review of Garth M. ROSELL and Richard A. G. DUPUIS, eds. *The Memoirs of Charles G. Finney: The Complete Restored Text* (Grand Rapids: Zondervan, 1989) in *EPTA Bulletin* 9 (1990), 40-42.
- Review of Garth M. ROSELL and Richard A. G. DUPUIS, eds. *The Memoirs of Charles G. Finney: The Complete Restored Text* (Grand Rapids: Zondervan, 1989) in *Asbury Theological Journal* 45, 2 (1990), 88-89.
- Review of Trandafir SANDRU, *Doctrinile Biblice ale Bisericii* (Bucureşti: Editura Cultului Penticostal lui Dumnezeu Apostolica din Republica Socialistă România, 1989) in *Pneuma* 12 (1990), 56-57; Also in *EPTA Bulletin* 9 (1990), 76-79.
- Review of Carl-Gustav CARLSSON, *Manniskan, samhället och Gud; Grunddrag i Lewi Pethrus kristendomsuppfattning* (Studia Theologica Lundensia, 44; Lund: Lund University Press, 1990) in *Pneuma* 12 (1990), 69-71.
- Review of Darius SALTER, *Spirit and Intellect: Thomas Upham's Holiness Theology* (Studies in Evangelicalism, 7; Metuchen: Scarecrow, 1986) in *Church History* 59 (1990), 576-577.
- Review of *Icons, Windows on Eternity: Theology and Spirituality in Colour*, Compiled by Gennadios LIMOURIS (Faith and Order Papers, 147; Geneva: WCC Publications, 1990) in *Lexington Theological Quarterly* 25(1990), 120-122.
- Review of Werner STROTHMANN, *Kohelet-Kommentar des Johannes von Apamea: Syrischer Text mit vollständigem Worterverzeichnis* (Göttinger Orientforschungen 1. Reihe Syriaca, 30; Wiesbaden: Otto Harrassowitz, 1988) in *Religious Studies Review* 16 (1990), 348.
- Review of Werner STROTHMANN, *Kohelet-Kommentar des Dionysius bar Salibi. Auslegung des Septuaginta-Textes* (Göttinger Orientforschungen 1. Reihe Syriaca, 31; Wiesbaden: Otto Harrassowitz, 1988) in *Religious Studies Review* 16(1990), 348-349.

1991

- "Pseudepigrapha in Syriac Literature," *Society of Biblical Literature 1991 Seminar Papers* ed. Eugene H. LOVERINGS, Jr. (Society of Biblical Literature Seminar Papers Series, 30; Atlanta: Scholars Press, 1991), 745-765.
- "Jacob of Nisibis as a Model for the Episcopacy," *Le Muséon* 104 (1991), 235-249.
- "Documenting World Christianity: Problems, Promises and a Proposal," *Bulletin of the British Theological and Philosophical Libraries* 2 (1990), 14-24 [actually 1991].
- "T. B. Barratt's Christiania (Oslo) City Mission: A Study in the Intercultural Adaptation of American and British Voluntary Association Structures," *Crossing Borders* (Conference on Pentecostal and Charismatic Research in Europe; Zurich: n.p., 1991), 1-15.
- Review of William L. PETERSEN, *The Diatessaron and Ephrem Syrus as Sources of Romanos the Melodist* (CSCO 475, Subsidia 74; Louvain: Peeters, 1985) in *Second Century, A Journal for Early Christian Studies* 8(1991), 179-181.
- Review of *Saint Ephrem, Hymns on Paradise; Introduction and translation* by Sebastian BROCK (Crestwood, NY: St. Vladimir's Seminary Press, 1990) in *Patristics* 19, 2 (1991), 8.
- Review of Tatyana NESTOROVA, *American Missionaries Among the Bulgarians: 1858-1912* (East European Monographs, 18; New York: Columbia University Press, 1987) in *Missiology* 19 (1991), 102-103.
- Review of Abelino MARTINEZ, *Las Sectas en Nicaragua: oferta y demanda de salvacion* (Coleccion sociología de la religion; San Jose: Editorial Departamento Ecueménico de Investigaciones [DEI], 1989) in *Pneuma* 13(1991), 97-98.
- Review of Ruben ZAVALA HIDALGO, *Historia de las Asambleas de Dios del Peru* (Lima: Ediciones Dios es Amor, 1989) in *Pneuma* 13 (1991), 94-96.
- Review of Alice Rasmussen SCHICK and Dean Helland TALBERT, *La Iglesia Metodista Pentecostal, Ayer y Hoy*, Tomo 1 (Santiago: Plan Mundial de Asistencia Misionera en Chile, 1987) in *Methodist History* 30(1991), 55-56.
- Review of Alice Rasmussen SCHICK and Dean Helland TALBERT, *La Iglesia Metodista Pentecostal, Ayer y Hoy*, Tomo 1 (Santiago: Plan Mundial de Asistencia Misionera en Chile, 1987) in *EPTA Bulletin* 10 (1991), 38-39.
- Review of Jonathan Z. SMITH, *Divine Drudgery: On the Comparison of Early Christianities and the Religions of Late Antiquity* (School of Oriental and African Studies, University of London, Jordan Lectures in Comparative Religion, 14; Chicago Studies in the History of Judaism; Chicago: University of Chicago Press, 1990) in *Asbury Theological Journal* 46 (1991), 105-106.
- Review of Keith J. HARDMAN, *Charles Grandison Finney, 1792-1875, Revivalist and Reformer* (Syracuse: Syracuse University Press, 1987) in *Asbury Theological Journal* 46 (1991), 111-113.
- Review of Mickey CREWS, *The Church of God: A Social History* (Knoxville: University of Tennessee Press, 1990) in *Asbury Theological Journal* 46 (1991), 113-116.

Review of Victor B. HOWARD, *Religion and the Radical Republican Movement, 1860-1870* (Lexington: The University Press of Kentucky, 1990) in *Wesleyan Theological Journal* 25(1990), 153-156 [actually 1991].

Review of Robert J. V. HIEBERT, *The "Syrohexaplaric Psalter" (SBLSCS 27; Atlanta: Scholars Press, 1989)* in *Catholic Biblical Quarterly* 53(1991), 669-670.

1992

"Christianity in Syria," *The Anchor Bible Dictionary* ed. D. N. FREEDMAN, *et al.* (New York: Doubleday, 1992), 970-979.

"The Philosophical Structures of Origenism: The Case of the Expurgated Syriac Version (S₁) of the *Kephalaia Gnostica* of Evagrius," *Origeniana Quinta* ed. Robert DALY (Leuven: Peeters, 1992), 577-584.

"Thomas B. Barratt and *Byposten*: An Early European Pentecostal Leader and His Periodical," *Pentecost, Mission and Ecumenism. Essays on Intercultural Theology. Festschrift in honor of Professor Walter J. Hollenweger* ed. Jan A. B. JONGENEEL, a.o. (Studies in Intercultural Theology, 75; Frankfurt am Main: Peter Lang, 1992), 114-121.

"Spiritual Advice to a Seeker: Letters to T. B. Barratt from Azusa Street, 1906," *Pneuma* 14(1992), 159-170.

"An Early Pentecostal Theological Treatise: Thomas Ball Barratt on Pentecostalism and Glossolalia," *Drinking From our Own Wells: Defining a Pentecostal-Charismatic Spirituality* (Conference Papers, Twenty-second Annual Meeting of the Society for Pentecostal Studies, November 12-14, 1992; Springfield, MO: n.p., 1992), 2, Y, 1-35.

"Donald Gee: The Pentecostal Leader Who Grew in Wisdom and Stature," *Assemblies of God Heritage* 12, 3 (1992), 9-11, 28-30.

Review of Luigi MORALDI, *Vangelo Arabo Apocrifo dell'Apostolo Giovanni da un Manoscritto della Biblioteca Ambrosiana* (Da Fronte e Attraverso, 285; Biblioteca di Cultura Medievale; Milano: Editoriale Jaca Book, 1991) in *Ephemerides Theologicae Lovanienses* 68 (1992), 168-169.

Review of Theresia HEITHER, *Translatio Religionis. Die Paulusdeutung des Origenes* (Bonner Beiträge zur Kirchengeschichte, 16; Köln, Wien: Bohlau Verlag, 1990) in *Ephemerides Theologicae Lovanienses* 68 (1992), 170-171.

Review of Elisa MASCELLANI, *Prudens dispensator verbi. Romani 5,12-21 8-20 nell'esegesi di Clemente Alessandrino e Origene* (Pubblicazione della Facolta di Lettere e Filosofia dell'Universita di Milano, Sezione a cura dell'Istituto di Storia Medioevale e Moderna, 10; Firenze: La Nuova Italia Editrice, 1990) in *Ephemerides Theologicae Lovanienses* 68 (1992), 171-172.

Review of William K. KAY, *Inside Story: A History of the British Assemblies of God* (Mattersey: Mattersey Hall Publishing, 1990) in *Pneuma* 13 (1991), 191-192 [actually 1992].

Review of Edwin Scott GAUSTAD, *A Religious History of America* (new revised edition [3rd ed.]; San Francisco: Harper and Row, 1990) in *Asbury Theological Journal* 47 (1992), 104-105.

- Review of Edwin Scott GAUSTAD, *A Religious History of America* (new revised edition [3rd ed.]; San Francisco: Harper and Row, 1990) in *Lexington Theological Quarterly* 27(1992), 27-29.
- Review of Giorgio ROCHAT, *Regime fascista e chiese evangeliche* (Collana della Società di Studi Valdesi, 12; Torino: Claudiana, 1990) in *Pneuma* 14 (1992), 94-95.
- Review of Petur PETURSSON, *Från väckelse till samfund. Svensk pingstmission på öarna i Nordatlanten* (Bibliotheca Historica-Ecclesiastica Lundensis, 22; Lund: Lund University Press, 1990) in *Pneuma* 14 (1992), 94-95.
- Review of *Twentieth-Century Evangelicalism: A Guide to the Sources* ed. Edith L. BLUMHOFER and Joel A. CARPENTER (Garland Reference Library of Social Science, 521; New York: Garland Publishing, 1990) in *Missiology* 20 (1992), 416.
- Review of Petur PETURSSON, *Från väckelse till samfund. Svensk pingstmission på öarna i Nordatlanten* (Bibliotheca Historica-Ecclesiastica Lundensis, 22; Lund: Lund University Press, 1990) in *EPTA Bulletin* 10 (1991), 102-104 [actually 1992].
- Review of *Dictionary of the Ecumenical Movement* ed. N. LOSSKY, *et al.* (Geneva: WCC Publications; Grand Rapids: Eerdmans, 1991) in *The Christian Librarian* 36 (1993), 20-21.
- Review of Michel WEYER, *Heiligungsbewegung und Methodismus in deutschen Sprachraum; Einführung in ein Kapitel metodistischer Frömmigkeitsgeschichte und kleine Chronik einer Bewegung des 19. Jahrhunderts; mit ausgewählten Quellen und Bibliographie (Beiträge zur Geschichte der Evangelisch-methodistischen Kirche, 40; Stuttgart: Christliches Verlagshaus, 1991) in *Asbury Theological Journal* 47, 2 (1992), 116-118.*
- Review of Barbara BOUDEWIJNSE, André DROOGERS and Frans KAMSTEEG, *Algo más que opio; Una lectura antropológica del pentecostalismo latinoamericano y caribeño* (Colección sociología del la Religión; San José, Costa Rica: Departamento Ecueménico de Investigaciones, 1991) in *Pneuma* 14 (1992), 198-200.
- Review of Cornelis VAN DER LAAN, *Sectarian Against His Will: Gerrit Roelof Polman and the Birth of Pentecostalism in the Netherlands* (Studies in Evangelicalism, 11; Metuchen, NJ: Scarecrow Press, 1991) in *Pneuma* 14 (1992), 201-203.
- Review of Paul BRADSHAW, *Ordination Rites of the Ancient Churches of East and West* (New York: Pueblo Publishing, 1990) in *Religious Studies Review* 18 (1992), 125.
- Review of J. P. KIERNAN, *The Production and Management of Therapeutic Power in Zionist Churches Within a Zulu City* (Studies in African Health and Medicine, 4; Lewiston: Edwin Mellen, 1990) in *The Christian Librarian* (August 1992), 117-118.
- Review of H. W. FRENCH, *A Study of Religious Fanaticism and Responses To It* (Studies in Religion and Society, 26; Lewiston: Edwin Mellen, 1990) in *The Christian Librarian* (August 1992), 118-119.
- Review of J. A. LOADER, *A Tale of Two Cities: Sodom and Gommorah in the Old Testament, Early Jewish and Early Christian Traditions* (Contributions to Biblical Exegesis and Theology, 1; Kampen: Kok, 1990) in *Catholic Biblical Quarterly* 54(1992), 752-753.

1993

- Common Ground: An Experiment in Ecumenical Discussion* (Indianapolis: ICOM Publications, 1993) [10 pps.]
- "Common Ground: An Experiment in Ecumenical Discussion," *Ecumenical Trends* 22 (1993), 161-164.
- "Interpreter of the Acts of God and Humans: George Warda, Historian and Theologian of the 13th Century," *Harp: A Review of Syriac and Oriental Studies* 6 (1993), 7-20.
- "The Genesis Commentary of Dionysius Bar Salibi," *Studia Patristica*, 25 (ed. E. A. LIVINGSTONE (Leuven: Peeters, 1993), 244-252.
- "The Genre of Systematic Theology in Pentecostalism," *Pneuma* 15(1993), 89-107.
- "Pentecostal Missions to Brazil: The Case of the Norwegian G. L. Pettersen," *Norsk tidsskrift for misjon* 47 (1993), 171-179.
- "Keswick and the Experience of Evangelical Piety," *Modern Christian Revivals* (ed. Edith L. BLUMHOFER and Randall BALMER; Urbana: University of Illinois Press, 1993), 118-144.
- "Christian Virtue: John Wesley and the Alexandrian Tradition," *Wesleyan Theological Journal* 26 (1991 [actually 1993]), 139-163.
- "Swedish Pentecostal Missions: The Case of Axel Andersson in Mexico," *To the Ends of the Earth* (Twenty Third Annual Meeting of the Society for Pentecostal Studies 11-13 November, 1993; Guadalajara, Mexico), 6, 4: 1-17.
- "Las Misiones Pentecostales Suecas: El caso de Axel Andersson en Mexico," *Prononcias sobre el tema: Hasta los Fines de la Tierra, presentadas en Guadalajara, Jalisco, Mexico, 11-13 Noviembre 1993* 7: 1-12.
- "Richard M. Doolen," *Summary of Proceedings. Forty-seventh Annual Conference of the American Theological Library Association* ed. Joanne JUHNKE (Evanston: ATLA, 1993), 42-44.
- Review of J. F. COAKLEY, *The Church of the East and the Church of England. A History of the Archbishop of Canterbury's Assyrian Mission* (Oxford: Clarendon Press, 1992) in *Journal of Theological Studies* 44 (1993), 777-781.
- Review of Robert A. MARKUS, *The End of Ancient Christianity* (New York: Cambridge University Press, 1990) in *Religious Studies Review* 18 (1992), 334 [actually 1993].
- Review of Torbjörn ARONSON, *Guds eld över Sverige. Svensk väckelsehistoria efter 1945* (Uppsala: Förlaget Trons Värld Orbild, 1990) in *Pneuma* 15 (1993), 223-225.
- Review of *Researching Modern Evangelicalism: A Guide to the Holdings of the Billy Graham Center, with Information on Other Collections* compiled by Robert D. SHUSTER, James STAMBAUGH and Ferne WEIMER with an introduction by Joel CARPENTER (Bibliographies and Indexes in Religious Studies, 16; New York: Greenwood Press, 1990) and *Twentieth-Century Evangelicalism: A Guide to the Sources* ed. Edith L. BLUMHOFER and Joel A. CARPENTER (Garland Reference Library of Social Science, 521; New York: Garland Publishing, 1990) in *Journal of Religious & Theological Information* 1 (1993), 118-121.
- Review of *Voices from the Margin: Interpreting the Bible in the Third World* ed. R. S. SUGERTHARAJAH (Maryknoll, NY: Orbis, 1991) in *The Christian Librarian* 37 (1993), 47.

- Review of *Researching Modern Evangelicalism: A Guide to the Holdings of the Billy Graham Center, with Information on Other Collections* compiled by Robert D. SHUSTER, James STAMBAUGH and Ferne WEIMER with an introduction by Joel CARPENTER (Bibliographies and Indexes in Religious Studies, 16; New York: Greenwood Press, 1990) in *Missiology* 21 (1993), 238.
- Review of *Poverty and Ecclesiology: Nineteenth-Century Evangelicals in Light of liberation Theology* ed. Anthony L. DUNNAVANT (Collegeville: Michael Glazier/Liturgical Press, 1992) in *Encounter* 54 (1993), 432-434.
- Review of Henry S. STOUT, *The Divine Dramatist: George Whitefield and the Rise of Modern Evangelicalism* (Library of Religious Biography; Grand Rapids: Eerdmans, 1991) in *Asbury Theological Journal* 48, 2 (1993), 77-79.
- Review of David BEBBINGTON, *Evangelicalism in Modern Britain; A History from the 1730's to the 1980's* (London: Unwin Hyman/Routledge, 1989; Grand Rapids: Baker, 1992) in *Asbury Theological Journal* 48, 2 (1993), 79-80.
- Review of Donald W. DAYTON and Robert K. JOHNSTON, *The Varieties of Evangelicalism* (Knoxville: University of Tennessee Press, 1991) in *Asbury Theological Journal* 48, 2 (1993), 80-82.
- Review of *Poverty and Ecclesiology: Nineteenth-Century Evangelicals in Light of Liberation Theology* ed. Anthony L. DUNNAVANT (Collegeville: Michael Glazier/Liturgical Press, 1992) in *Asbury Theological Journal* 48, 2 (1993), 84-86.

1994

- "The Nature of Roman Catholic Influence in Cilician Armenia: An Analysis of the Councils of Sis and Adana," *Turkish Studies Association Bulletin* 17 (1993), 56-59. [actually 1994].
- "The Legacy of William Taylor," *International Bulletin of Missionary Research* 18 (1994), 172-176.
- "T.B. Barratt: From Methodist to Pentecostal," *EPTA Bulletin* 13 (1994), 19-49.
- "Holiness Churches," *Encyclopedia of Indianapolis* ed. D. BODENHAMER and R. BARROWS (Bloomington and Indianapolis: Indiana University Press, 1994), 696-700.
- "Pentecostal Churches," *Encyclopedia of Indianapolis* ed. D. BODENHAMER and R. BARROWS (Bloomington and Indianapolis: Indiana University Press, 1994), 1085-1088.
- Review of *The Old Testament in Syriac, according to the Peshitta Version. Part 1, fascicle 2, Leviticus-Numbers-Deuteronomy; part 2, fascicle 1b, Joshua* (ed. The Peshitta Institute, Leiden; Leiden/New York/Copenhagen: Brill, 1991) in *Catholic Biblical Quarterly* 55 (1993), 764-766 [actually April 1994].
- Review of Jan A. B. JONGENEEL, *Protestantse Zendingstijfschriften uit de negentiende en twintigste eeuw in Nederland, Nederlands-Indië, Suriname en de Nederlandse Antillen: Een Bibliographische Catalogus met inleiding (= Protestant Missionary Periodicals From the Nineteenth and Twentieth Century [sic] in the Netherlands, The Dutch East Indies, and the Dutch West Indies: A Bibliographical Catalogue with Introduction* (IIMO Research Publication 30;

- Utrecht, Leiden: Interuniversitair Instituut voor Missiologie en Oecumenica, 1990) in *Journal of Religious and Theological Information* 1 (1993), 113-116 [actually April 1994].
- Review of Barbara BOUDEWIJNSE, Andre DROOGERS and Frans KAMSTEEG, *Algo más que opio: Una lectura antropológica del pentecostalismo latinoamericano y caribeno* (Colección Sociología del la Religion; San José, Costa Rica: Departamento Ecumenico de Investigaciones, 1991) in *EPTA Bulletin* 10 (1992), 71-72 [actually 1994].
- Review of Karsten EKORNESS, *'Samtaller' med T. B. Barratt* (Oslo: Filadelfiaforlaget, 1991) in *EPTA Bulletin* 10 (1992) 74 [actually 1994].
- Review of Enrique DUSSEL, ed. *The Church in Latin America, 1492-1992* (CEHILA Commission for the Study of Church History in Latin America; Maryknoll: Orbis Books, 1992) in *Christian Librarian* 38 (1994), 56-57.
- Review of Douglas ALLEN, ed. *Religion and Political Conflict in South Asia: India, Pakistan and Sri Lanka* (Contributions to the Study of Religion, 34; Westport: Greenwood Press, 1992) in *Christian Librarian* 38 (1994), 57.
- Review of Trandafir SANDRU, *Biserica Pentecostală în Istoria Creștinismului* (București: Editura Bisericii lui Dumnezeu Apostolica Pentecostale din România, 1992) in *Pneuma* 16 (1994), 161-163.
- Review of Barry L. CALLEN, ed. *Listening to the Word of God: A Tribute to Dr. Boyce W. Blackwelder* (Anderson: Anderson University and Warner Press, 1990) in *Wesleyan Theological Journal* 28 (1993), 199-201 [actually 1994].
- Review of Manuel OSSA, *Espiritualidad popular y accion politica. El Pastor Victor Mora y la Mision Wesleyana Nacional. 40 anos de historia religiosa y social* (Santiago: Centro Ecuménico de Medellin/REHUE, 1990) in *Wesleyan Theological Journal* 28 (1993), 204-207 [actually 1994].
- Review of Carmen GALILEA W. *Catolicos Carismaticos y Protestantes Pentecostales. Análisis comparativo de sus vivencias religiosas* (Santiago: Centro Bellarmino-Centro de Investigaciones Socio-Culturales [CISOC], 1992) in *Pneuma* 16 (1994), 311-313.
- Review of Leslie PARROTT, *The Olivet Story: An Anecdotal History of Olivet Nazarene University, 1907-1990* (Newberg: Barclay Press, 1993), together with a
- Review of Ronald E. KIRKEMO, *For Zion's Sake: A History of Pasadena/Point Loma College* (San Diego: Point Loma Press, 1992), together with a
- Review of Barry L. CALLEN, *Guide to the Soul and Mind: The Story of Anderson University* (Anderson: Anderson University and Warner Press, 1992) in *Wesleyan Theological Journal* 29 (1994), 165-167.
- Review of Pétur PÉTURSSON, *Fran väckelse till samfund: Svensk pingstmission på oarna i Nordatlanten* (Bibliotheca Historico-Ecclesiastica Lundensis, 22; Lund: Lund University, 1990) in *International Review of Mission* 83 (1994), 635-637.
- Review of Carmelo ALVAREZ, ed. *Pentecostalismo y liberación: Una experiencia latinoamericano* (Colección tradición protestante; San Jose: Departamento Ecumenico de Investigaciones, 1992) in *International Review of Mission* 83 (1994), 637-639.
- Review of G. Leonard PETTERSEN, *Pinse over grensene* (Oslo: Filadelfiaforlaget, 1989) in *EPTA Bulletin* 12 (1993), 64-66 [actually 1994].
- Review of Ronald E. KIRKEMO, *For Zion's Sake: A History of Pasadena/Point Loma College* (San Diego: Point Loma Press, 1992) in *Christian Librarian* 38 (1994), 97.

1995

- Christian Science: An American Tradition* (Indianapolis: Rains-Prichard, 1995) [exhibition guide].
- "Fathers, Mothers and Others: The Parameters of the Discipline," *Summary of Proceedings, 49th Annual Conference of the American Theological Library Association* (Evanston: ATLA, 1995), 21-34.
- "William Taylor (1821-1902): Entrepreneurial Maverick for the Indigenous Church," in *Mission Legacies. Biographical Studies of Leaders of the Modern Missionary Movement* ed. G. H. Anderson, et al. (Maryknoll: Orbis, 1995), 461-468.
- "The Historiography of the Wesleyan/Holiness Tradition," *Wesleyan Theological Journal* 30 (1995), 55-77.
- "Systematic Theology in the Wesleyan/Holiness Traditions," *Wesleyan/Holiness Studies Center Bulletin* 3, 2 (1995), 1, 3-4.
- "Les Gestes des Chiprois': Perspectives sur l'Arménie cilicienne," *Les Lusignans et l'Outre Mer* (Poitiers: Université de Poitiers, 1995), 59-66.
- "Swedish Pentecostal Mission Theory and Practice to 1930: Foundational Values in Conflict," *Papers of the EPCRA/SPS Conference* (Mattersey: n.p., 1995), 131-144.
- "Thomas Ball Barratt: From Methodist to Pentecostal," *EPTA Bulletin* 13 (1994), 19-49.
- Blackwell's Dictionary of Evangelical Biography* ed. Donald Lewis (Oxford: Blackwell, 1995). Served as associate editor in charge of material related to the Holiness Movement and to Continental Europe.
- John Allen (1795-1887), 14
- John Motte Arnold (1824-1884), 29
- Christian Gottlob Barth (1799-1862), 63-64
- J. T. Beck (1804-1878), 73-74
- Johann Albrecht Bengel (1687-1752), 82-83
- J. J. Teding van Berkout (1814-1880), 86
- Christian Gottlieb Blumhardt (1792-1884), 110
- Johann Christoph Blumhardt (1805-1880), 110-111
- William E. Boardman (1810-1886), 112-113
- Carl Brockhaus (1822-1899), 142
- William Butler (1818-1899), 178
- A. Capadose [Capadoce (1795-1874)], 194
- Adam Clarke (1760-1832), 225-226
- Judson Dwight Collins (1823-1852), 242-243
- Theodor Fliedner (1800-1864), 395
- Frédéric Godet (1812-1900), 451-452
- J. E. Gossner (1773-1858), 460-461
- H. H. Grafe (1818-1869), 463
- G. Groen van Prinsterer (1802-1876), 483-484
- Leonidas Hamline (1796-1865), 511-512
- Ludwig Harms (1808-1872), 521
- Clark T. Hinman (1817-1854), 556-557
- L. F. W. Hoffmann (1806-1873), 564-565
- John S. Inskip (1816-1884), 593-594
- Johannes Janicke (1748-1827), 603-604
- J. F. Josenhans (1812-1884), 627

William C. Larrabee (1802-1859), 670-671
 Luther Lee (1800-1889), 678-679
 J. K. W. Löhe (1808-1872), 696
 Asa Mahan (1799-1899), 734-736
 Timothy Merritt (1775-1845), 766-767
 Adolphe Monod (1802-1856), 783-784
 Johann Friedrich Oberlin (1740-1826), 840
 Phoebe Worrall Palmer (1807-1874), 852-853
 Sarah Worrall Lankford Palmer (1806-1896), 853-854
 Walter C. Palmer (1804-1883), 854
 S. Patton (1797- 1854), 859
 Jesse T. Peck (1811-1833), 865-866
 William Pennefather (1816-1873), 871
 John Wesley Redfield (1810-1863), 920-921
 H. P. Scholte (1805-1868), 981
 Orange Scott (1800-1847), 988-989
 Angeline B. Sears (1817-1848), 992
 John Seybert (1791-1860), 997
 Matthew Simpson (1811-1884), 1017
 Christian Frederich Spittler (1872-1867), 1040
 William Taylor (1821-1902), 1088-1089
 August Tholuck (1799-1877), 1092-1093
 Dorothea Trudel (1813-1862), 1121-1122
 Thomas C. Upham (1799-1872), 1131
 A. C. van Raalte (1810-1876), 1134
 M. C. White (1819-1900), 1179-1180
 Johann-Hinrich Wichern (1808-1881), 1184-1185

Review of Helmut RENDERS, *John Wesley as Apologet: Systematisch - theologische Hintergrunde und Praxis Wesleyanischer Apologetik und ihre missionarische Bedeutung* (Beiträge zur Geschichte der Evangelisch-Methodistischen Kirche, 58; Stuttgart: Christliches Verlaghaus, 1990) in *Wesleyan Theological Journal* 30 (1995), 239-240.

Review of Alf LINDBERG, *Förkunnarna och deras utbildning. Utbildningsfrågen inom Pingstströrelsen, Lewi Pethrus ideologiska roll och de kvinnliga förkunnarnas situation* (Bibliotheca Historico-Ecclesiastica Lundensis, 27; Lund: Lund University Press, 1991) in *Pneuma* 17 (1995), 135-138.

Review of Karla POEWE, *Charismatic Christianity as a Global Culture* (Columbia: University of South Carolina Press, 1994) in *Asbury Theological Journal* 50 (1995), 101-103.

Review of *Dictionary of the Ecumenical Movement* Ed. N. LOSSKY *et. al.* (Geneva: WCC Publications; Grand Rapids: Eerdmans, 1991) in *The Christian Librarian* 36 (1992), 20-21 [actually 1995].

Review of Ronald E. KIRKEMO, *For Zion's Sake: A History of Pasadena/Point Loma College* (San Diego: Point Loma Press, 1992) in *The Christian Librarian* 38 (1995), 32.

Review of *Frontiers of Hispanic Theology in the United States* ed. with introd. by A. Figuera DECK (Maryknoll: Orbis, 1992) in *The Christian Librarian* 38 (1995), 58.

Review of Leonard SWEET, *Communication and Change in American Religious History* (Grand Rapids: Eerdmans, 1993) in *The Christian Librarian* 38 (1995), 107.

- Review of Garth FOWDEN, *Empire to Commonwealth: Consequences of Monotheism in Late Antiquity* (Princeton: Princeton University Press, 1993) in *Missiology* 23 (1995), 481-482.
- Review of Elizabeth GOULD and Livia FIORDOLICI, *The Guide to Religious and Inspirational Magazines* in *The Christian Librarian* 38 (1995), 107.
- Review of Mark MINOR, *Literary-Critical Approaches to the Bible: An Annotated Bibliography* (West Cornwall, CT: Locust Hill Press, 1992) in *The Christian Librarian* 38 (1995), 108.
- Review of Øyvind Ardval, *Pinsevekkelsen i Norge. En kortfattet historikk* (Oslo: Rex Forlag, 1992) in *EPTA Bulletin* 14 (1995), 107-108.
- Review of Barbara Boudewijnse, André Droogers, and Frans Kamsteeg, *Algo más que opio: Una lectura antropológica del pentecostalismo latinoamericano y caribeño* (Colección Sociología de la Religión; San José: DEI, 1991) in *EPTA Bulletin* 14 (1995), 110-112.
- Review of Lief SVENSSON, *Den växande församlingen* (Örebro: Evangeliipress, 1987), in *EPTA Bulletin* 14 (1995), 119-121.
- Review of Lauri K. AHONEN, *Suomen Helluntuiherätyksen Historia* (Hämeenlinna, Finland: Päivä Osakeyhtiö, 1994) in *Pneuma: Journal of the Society for Pentecostal Studies* 17 (1995), 291-294.
- Review of Arne HEBERTS, *I Kärlekens tjänst: Finlands Svenska Pingstmission under 70 år* (Helsingfors, Finland: Taborförlaget, 1994) and Robert KANTO, *Pingststörelsen i Svenskfinland...En liten presentation* (Kvevlax, Finland: n.p., 1994) in *Pneuma: Journal of the Society for Pentecostal Studies* 17 (1995), 294-296.
- Review of Manuel OSSA, *Espiritualidad popular y acción política. El Pastor Victor Mora y la Misión Wesleyana Nacional. 40 años de historia religiosa y social (1928-1969)* (Centro Ecueménico de Medellín; Santiago: Ediciones Rehue, 1990) in *Pneuma: Journal of the Society for Pentecostal Studies* 17 (1995), 297-298.
- Review of G. Leonard PETTERSEN, *Pinse over grensene* (Oslo: Filadelfiaforlaget, 1989) in *Pneuma: Journal of the Society for Pentecostal Studies* 17 (1995), 299-300.
- Review of Oddvar TEGNANDER, *Folkvekkelse* (Oslo: Rex Forlag, 1990) and *idem*, *Den Hellige Ånd: Gaver, tjenester og frukt* (Oslo: Rex Forlag, 1991) in *Pneuma: Journal of the Society for Pentecostal Studies* 17 (1995), 300-302.
- Review of Lars WIDÉLL, *Sångarfursten: Om Einar Ekbergs liv och gärning med discographi av Hans Trädgårdh* (Skara, Sweden: Widéll Musikproduktion, 1995) in *Pneuma: Journal of the Society for Pentecostal Studies* 17 (1995), 302-304.

1996

- Executive producer, *The European Evangelistic Story. The Fiftieth Anniversary Meeting at Christian Theological Seminary on 30 April 1996*. Video, VHS, 90 minutes. Indianapolis.
- "Armenian and Syriac Christian Response to the Islamification of the Mongols," *Medieval Christian Perceptions of Islam* ed. John TOLIN (Garland Medieval Casebooks, 10; New York, London: Garland, 1996), 33-53.
- "Revising the Diatessaron against the Manichaeans: Ephrem of Syria on John 1:4," *Aram* 5 (1993), 65-74. [Sebastian Brock Festschrift] [actually 1996].

- “The Trajectory of Roman Catholic Influence in Cilician Armenia: An Analysis of the Councils of Sis and Adana,” *Armenian Review* 45, 4 (1992), 73-89 [actually 1996].
- “Between the Réveil and Pentecostalism: The Wesleyan/Holiness Tradition in Belgium and The Netherlands,” *Asbury Theological Journal* 51, 2 (1996), 105-113.
- Review of S. Peter COWE, ed. and trans. *Mxit’ar Sasnec’i’s Theological Discourses* (Corpus Scriptorum Christianorum Orientalium 542-543, Scriptorum Armeniaci, 21-22; Leuven: Peeters, 1993) in *St. Nerses Theological Review* 1, 1 (1996), 111-112.
- Review of Trandafir SANDRU, *Biserica Crestină Evolutie si spiritualitate* (Bucuresti: Editura Institutului Teologic Penticostal, 1995) in *Pneuma* 18 (1996), 151-153.
- Review of Ingemar STRAND, *Änglar-visst finns dom!* (Örebro: Evangeliipress, 1993) in *Wesleyan Theological Journal* 31 (1996), 216-217.
- Review of Michel WEYER, hrsg. *Gottes erlkäte Wille. Festgabe zum 65. Geburtsdag für Armin Härtel* (Beiträge zur Geschichte der Evangelisch-methodistischen Kirche, 43; Stuttgart: Christliches Verlagshaus, 1994) in *Wesleyan Theological Journal* 31 (1996), 218-220.
- Review of Reinert O. INNVAER, *Sennepsfrøet: En bok om misjon* (Oslo: Rex Forlag, 1993) in *Wesleyan Theological Journal* 31 (1996), 223-225; and a different review in: *Journal of the European Pentecostal Theological Association* 16 (1996), 87-88.
- Review of J. Steven O’MALLEY and Thomas LESSMANN, *Gesungenes Heil: Untersuchungen zum Einfluss der Heiligungsbewegung auf das methodistische Liedgut des 19. Jahrhunderts am Beispiel von Gottlieb Füssle und Ernst Gebhardt* (Beiträge zur Geschichte der Evangelisch-methodistischen Kirche, 44; Stuttgart: Christliches Verlagshaus, 1994) in *Wesleyan Theological Journal* 31 (1996), 229-231.
- Review of J. Steven O’MALLEY and Thomas LESSMANN, *Gesungenes Heil: Untersuchungen zum Einfluss der Heiligungsbewegung auf das methodistische Liedgut des 19. Jahrhunderts am Beispiel von Gottlieb Füssle und Ernst Gebhardt* (Beiträge zur Geschichte der Evangelisch-methodistischen Kirche, 44; Stuttgart: Christliches Verlagshaus, 1994) in *Asbury Theological Journal* 51 (1996), 125-127.
- Review of Caroline Walker BYNUM, *The Resurrection of the Body in Western Christianity, 200-1336* (Lectures on the History of Religions, n.s. 15; New York: Columbia University Press, 1995) in *Asbury Theological Journal* 51 (1996), 115-116.

1997

Encyclopedia of Early Christianity ed. E. FERGUSON, F. NORRIS, et al. (2nd ed. New York: Garland, 1997).

Aba, p. 3

Aba I, Mar, pps. 3-4

‘Abdišo’, pps. 4-5

Abraham of Bet Rabban (d. ca. 569), pps. 4-5.

Abraham of Kaskar (Al-Wasit) (ca. 490-588), p. 9.

Acacius [Aqaq] of Seleucia-Ctesiphon (late 5th century], pps. 9-10.

Adam, pps. 18-19.

- Agat'angelos, p. 26.
 Aithallah (d. 335/8), p. 28.
 A-lo-pen (seventy century), p. 39.
 Asia, Central, pps. 130-131.
 Babai the Great (d. ca. 628), p. 159.
 Bar Hebraeus (Grigor bar 'Ebraya, in Arabic know as Grigor abu l'Farag ibn al 'Ibri)(1225/6-1286), p. 167.
 China, pps. 241-242.
 Conferences, p. 272
 Cyrus of Edessa, p. 313.
 Dadi□o', p. 315.
 Dadišo' Qatraya', pps. 315-316.
 David, p. 320.
 Dionysius bar Salibi, pps. 323-333.
 Ecstasy, p. 359.
 Ethiopic Christian Literature, pps. 392-393.
 Gallican (Gallicanus)(fourth century), pps. 449-450.
 Henana of Adiabene (d. ca. 610), pps. 518-519.
 Himyarite Christians, pps. 528-529.
 Hunayn ibn Ishāq ibn al-Ibadi (808-873), p. 548.
 India, pps. 570-571.
 Išo'dad of Merv (ninth century), pps. 596-597.
 Išo'yab of Gdalya (seventh century), p. 597.
 Jacob of Edessa (ca. 633-708), pps. 601-602.
 Jacob of Nisibis, p. 602.
 Jak'ob Zurt'aveli, p. 603.
 Joseph Hazzaya (ca. 710/3-after 786/7), p. 630.
 Journals, p. 633.
 Lazar P'arpec'i (fifth century), p. 671.
 Martytios (Sahdona) (seventh century), p. 732.
 Maruta of Mapherqat (late fourth-early fifth century), pps. 732-733.
 Moses Khorenac'i (fifth century?), p. 785.
 Nimbus, p. 815.
 Nonnus of Nisibis (ninth century), p. 819.
 Osrhoene, p. 843.
 Papa bar 'Aggai (late third-early fourth century), pps. 859-860.
 Polycarp of Mabbug (sixth century), p. 934.
 Seleucia-Ctesiphon, pps. 1044-1045.
 Seleucia-Ctesiphon, Councils and Synods, pps. 1045-1046.
 Stephanos bar Sudayle (d. ca. 543), p. 1088.
Synodicon Orientale, p. 1100.
 Theodore Abū Qurrah (740/50-820/5), p.1115.
 Theodore bar Koni (late eighth-early ninth century), pps. 1115-1116.
 Thomas Harqel (late sixth-early seventh century), pps. 1128-1129.
 Thomas of Marga (ninth century), p. 1129.
 Yahya ibn Adī (ca. 873-974), p. 1185.
 Yovhannēs V Drasxanakertc'i (850?-925?), pps. 1185-1186.

- “Religion and Politics in the Reign of Het’um II,” *Armenian Perspectives* ed. Nicholas AWDE (Caucasus World; London: Curazon, 1997), 83-94, 383-386 (notes).
- "Interpreter of the Acts of God and Humans: George Warda, Historian and Theologian of the 13th Century," *Harp: A Review of Syriac and Oriental Studies* 10 (1997), 19-32.
- Unity and Identity: Mission in the Disciples Tradition* (Exhibition and Guide). 28 pps.
- “Swedish Pentecostal Mission Theory and Practice to 1930: Foundational Values in Discussion,” *Mission Studies* 14 (1997), 147-174.
- “Locating the Scandal of the Evangelical Mind,” *Wesleyan Theological Journal* 32 (1997), 157-160.
- “Blaming the Victim: The Wesleyan/Holiness Movement in American Culture,” *Wesleyan Theological Journal* 32 (1997), 161-178.
- “Paradigm for Partnership: Toward a Method for Documenting World Christianity in the Denominational Theological Library,” *Summary of Proceedings. Fifty-first Annual Conference of the American Theological Library Association* (Evanston: American Theological Library Association, 1997), 141-149.
- “The development of models of missions in Methodism during the early American republic: with attention to the antecedents of the Holiness Movement,” (Cambridge: North Atlantic Missiology Project, 1997).
- Review of Ulf SUNDBLAD, *Från Postilla til Pocket: Den svenska frikyrklighetens litteraturhistoria cirka 1830-1980* (Helsingborg: Bokhuset, 1992) in *Wesleyan Theological Journal* 32 (1997), 223-225; with a different review in *Journal of the European Pentecostal Theological Association* 17 (1997), 108-111.
- Review of Sherry DU PREE, *African-American Holiness Pentecostal Movement: An Annotated Bibliography* (New York: Garland, 1996) in *Journal of the European Pentecostal Theological Association* 17 (1997), 102-103.
- Review of Karsten EKORNESS, *Samtaller met T. B. Barratt* (Oslo: Filadelfiaforlaget, 1991) in *Journal of the European Pentecostal Theological Association* 17 (1997), 103-104.
- Review of In-Gyeong Kim LUNDELL, *Bridging the Gaps: Contextualization among Korean Nazarene Churches in America* (Asian Thought and Culture, 18; New York, Frankfurt am Main: Peter Lang, 1995) in *Wesleyan Theological Journal* 32 (1997), 226-227.
- Review of L. C. RUDOLPH, *Hoosier Faiths: A History of Indiana's Churches and Religious Groups* (Bloomington: Indiana University Press, 1996) in *Encounter* 58(1997), 307-310.
- Review of John W. KRUMMEL, ed. *A Biographical Dictionary of Methodist Missionaries to Japan: 1873-1993* (n.p.: Kyo Bun Kwan, 1996) in *Wesleyan Theological Journal* 32 (1997), 221-223
- Review of Emilio J. M. de CARVALHO, *Ouço os passos de milhares: Etapas do Metodismo em Angola* (2nd ed.; Luanda: Igreja Metodista Unida em Angola, 1994) in *Wesleyan Theological Journal* 32 (1997), 221-223.
- Review of Massimo INTROVIGNE, ed. *La Sfida Pentecostale*, Presentazione de Mons. Giuseppe Casale (Centro Studi sulle Nuove Religioni; Collana Religione e Religioni, 106; Torino: Editrice elle di ci, 1996) in *Pneuma* 19 (1997), 253-255.
- Review of Raymond PFISTER, *Soixante ans de pentecôtisme en Alsace (1930-1990). Une approche socio-historique*, Preface de Walter J. HOLLENWEGER (Studies in the Intercultural History of Christianity, 93; Frankfurt am Main: Peter Lang, 1995) in *Pneuma* 19 (1997), 268-270.

1998

- “Visions of Mission: The Holiness and Methodist Contexts of the Beginnings of Pentecostalism in Chile,” *Purity and Power: Revisioning the Holiness & Pentecostal Movements for the Twenty-First Century* (Cleveland, TN: SPS/WTS, 1998), II, S, 1-8.
- “Thomas Cogswell Upham and the Establishment of a Tradition of Ethical Reflection,” *Encounter* 59 (1998), 23-40.
- “Pentecostalism in Argentina,” *Pneuma* 20 (1998), 95-109.
- “Grigor Narekac’i as a Reader of Genesis: The Case of *The Book of Prayers*,” *St. Nerses Theological Review* 2 (1997), 181-197. [actually 1998]
- “Documenting Global Christianity: Churches that are Not Part of the World Council of Churches,” *Summary of Proceedings. Fifty-second Annual Conference of the American Theological Library Association* (Evanston: American Theological Library Association, 1998), 97-105.
- “William Taylor as an interpreter of African culture: the foundation for a theory of mission,” Cambridge: Currents in World Christianity Project, 1998.
- Review of Noel F. TITUS, *The Development of Methodism in Barbados, 1823-1883* (Bern, Frankfurt am Main: Peter Lang, 1994), in *Wesleyan Theological Journal* 33 (1998), 241-243.
- Review of *Eine offene Flanke zur Welt. Die Evangelisch-methodistische Kirche in der DDR: Dokumente und Erfahrungen. Gremium zur Darstellung der Geschichte der Ostdeutschen Jährlichen Konferenz* ed. Michel WEYER, Vorwort von der Bischof Dr. W. KLAIBER (Beiträge zur Geschichte der Evangelisch-methodistischen Kirche, 46; Stuttgart: Christliches Verlagshaus, 1997) in *Wesleyan Theological Journal* 33 (1998), 244-246.
- Review of Carl E. Braaten and Robert W. Jensen, eds. *The Catholicity of the Reformation* (Grand Rapids: Eerdmans, 1996), in *Asbury Theological Journal* 59 (1998), 99-101.
- Review of Massimo INTROVIGNE, ed. *La Sfida Pentecostale*, Presentazione de Mons. Giuseppe Casale (Centro Studi sulle Nuove Religioni; Collana Religione e Religioni, 106; Torino: Editrice elle di ci, 1996) in *Pneuma* 19 (1997), 253-255.
- Review of Walter J. HOLLENWEGER, *Pentecostalism: Origins and Developments Worldwide* (Peabody, MA: Hendrickson, 1997) in *Encounter* 59 (1998), 424-427.
- Review of Wallace THORNTON, *Radical Righteousness: Personal Ethics and the Development of the Holiness Movement* (Salem, OH: Schmull Publishing Co., 1998) in *Wesleyan Theological Journal* 33 (1998), .
- Review of Kenneth O. BROWN, *Holy Ground, Too. The Camp Meeting Family Tree* (2nd ed. Hazleton, PA: Holiness Archives, 1997) in *Encounter* 59 (1998), 487-488.

1999

- “The Buddha, St. Anthony, John Wesley and Elvis: Is There a Difference?” *Wesleyan Theological Society, Proceedings of the 1999 Annual Meeting* (Oklahoma City: n.p., 1999), 1-27.
- “The Life of Abercius: Its Significance for Early Syriac Christianity,” in *Doctrinal Diversity: Varieties of Early Christianity* (Recent Studies in Early Christianity, 4; New York: Garland, 1999), 243-256.
- “Early Versions of Syriac Christianity,” *Karom: A Journal for Syriac Studies* 1, 2 (1999), 8-30.
- “The Pseudo-Ephremian Commentary on Third Corinthians: A Study in Exegesis and Anti-Bardaisanite Polemic,” in *After Bardaisan: Studies on Continuity and Change in Syriac Christianity in Honour of Professor Han J. W. Drijvers* ed. G. J. Reinink and A. C. Klugkist (Orientalia Lovaniensia Analecta, 89; Leuven: Peeters, 1999), 51-63.

- “The Quest for Ecumenism in Pentecostalism,” *Cyberjournal for Pentecostal Charismatic Research* 5 (February, 1999), 29 pps.
- “Unintended Consequences: The Methodist Episcopal Missionary Society and the Beginnings of Pentecostalism in Norway and Chile,” *Missiology* 27 (1999), 211-229.
- “Song of Ascents: Autobiographical Reflection and the Development of the Mission Theory of E. Stanley Jones,” *Missiology* 27 (1999), 467-473.
- “Radical Holiness: Social Justice and Evangelism in the Work of E. Stanley Jones,” *Journal of the Academy for Evangelism in Theological Education* 14 (1998-1999), 7-19.
- “Alfred Howard Carter: Pentecostal Warrior,” *Assemblies of God Heritage* 19, 1 (1999), 10-17.
- “Pentecostalism as an Ecumenical and Missiological Challenge to the Other Churches: A Review Essay Focusing on Latin America and Italy,” *Encounter* 60 (1999), 307-338.
- “Documenting ‘Oneness’ Pentecostalism: A Case Study in the Ethical Dilemmas Posed by the Creation of Documentation,” *Summary of Proceedings. Fifty-third Annual Conference of the American Theological Library Association* (Evanston: American Theological Library Association, 1999), 155-175.
- “Searching for the Fire: Reflections on the Contribution of the Carver Family at the Opening of the Archival Collection,” *All Things are Possible. The Healing Movement in 20th Century American Culture: An Introduction to the John W. Carver Healing Collection* (Wilmore: B. L. Fisher Library, 1999), 9-16.
- “The Historiographical, Theological and Missiological Challenges of Indigenous Wesleyan/Holiness Traditions: The Case of Japan,” *Wesleyan/Holiness Studies Center Bulletin* 5, 2 (1999), 1, 3.
- Review of Michael E. STONE, *Texts and concordances of Armenian Adam Literature* Vol. I, *Genesis 1-4, Penitance of Adam, Book of Adam* (SBJEJL, 12; Atlanta: Scholars Press, 1996) in *Journal of Biblical Literature* 118 (1999), 175-176.
- Review of Sherry Sherrod DU PREE, *African-American Holiness Pentecostal Movements: An Annotated Bibliography*, preface by Samuel S. Hill (New York: Garland Publishing House, 1996) in *Wesleyan Theological Journal* 34 (1999), 268-269.
- Review of Paul JAMES, *A Man on Fire: The Story of Maynard James* (Ikklestone, Derbyshire: Moorley’s Print and Publishing, 1993) in *Wesleyan Theological Journal* 34 (1999), 270-271.
- Review of Vinson SYNAN, *The Holiness-Pentecostal Tradition: Charismatic Movements of the Twentieth Century* 2nd ed. (Grand Rapids: Eerdmans, 1997) in *Wesleyan Theological Journal* 34 (1999), 275-276.
- Review of Adrienne ISRAEL, *Amanda Berry Smith: From Washerwoman to Evangelist* (Studies in Evangelicalism, 16; Lanham, MD and London: Scarecrow Press, 1998) in *American Historical Review* 104 (June 1999), 916-917.
- Review of Torsten BERGSTEN, *Frikyrkor i samverken: Den Svenska frikyrkoekumenikens historia, 1905-1993* (Stockholm: Verbum; Örebro: Libris Verbum, 1995) in *Pneuma: Journal of the Society for Pentecostal Studies* 20 (1998), 211-213.
- Review of Anders RUUTH, *Igreja Universal do Reino de Deus: Gudsrikets Universelle Kyrka—en brasiliansk kyrkobilidning* (Biblioteca Theologiae Practicae Kyrovetskaplīga studier, 54; Stockholm: Almqvist & Wiksell International, 1995) in *Pneuma: Journal of the Society for Pentecostal Studies* 20 (1998), 235-337.
- Review of James L. KUGEL, *The Bible as It Was* (Cambridge/London: Belknap Press of Harvard University, 1998) in *Catholic Biblical Quarterly* 61 (1999), 129-131.
- Review of Dariusz CUIPAŁ, *Na Drodze ewangelisji i ekumenii* (Jeden Pan, jedna wiara, 5; Lublin: Redakcja Wydawnictw, Katolickiego Uniwersytetu Lubelskiego, 1996) in *Encounter* 60 (1999), 236-239.

- Review of Donald E. MILLER, *Reinventing American Protestantism: Christianity in the Third Millennium* (Berkeley: University of California Press, 1997) in *Encounter* 60 (1999), 404-407.
- Review of Arline M. WESTMEIER, *Sanidad del alma herida: Vol. I: Camino a la sanidad interior* (Miami: Editorial Unilit, 1991) and,
- Arline M. WESTMEIER, *Sanidad del alma herida: Vol. II: Cerrando las puertas abiertas* (Miami: Editorial Unilit, 1993), and
- Arline M. WESTMEIER, *Sanidad del alma herida: Vol. III: Llevando cautivo todo pensamiento* (Miami: Editorial Unilit, 1997), and,
- Arline M. WESTMEIER, *Die verletzte Seele heilen: Gesundung durch Seelsorge* (Wuppertal, Bern: Blaukreuz-Verlag, 1983, 4th printing 1993), and
- Arline M. WESTMEIER, *Auch tiefverletzte Seelen Können heilen: Belastende Blindungen lösen Leben entfalten* (Wuppertal, Bern: Blaukreuz-Verlag, 1993), and
- Arline M. WESTMEIER, *Wenn wir an Gedanken kranken: Zwanghafte Gedanken überwinden neu denken lernen* (Wuppertal, Bern: Blaukreuz-Verlag, 1996) in *Wesleyan Theological Journal* 34 (1999), 294-296.
- Review of Jon GJERDE, *The Minds of the West. Ethnocultural Evolution in the Rural Middle West, 1830-1917* (Chapel Hill, London: University of North Carolina Press, 1997) in *Wesleyan Theological Journal* 34 (1999), 291-293.
- Review of Reinhard Gregor KRATZ and Thomas KRÜGER (eds.), *Rezeption und Auslegung im Alten Testament und in seinem Umfeld: Ein Symposium aus Anlass des 60. Geburtstags von Odil Hannes Steck* (OBO, 153; Fribourg: Editions universitaires; Göttingen: Vandenhoeck & Ruprecht, 1997) in *Catholic Biblical Quarterly* 61 (1999), 403-404.
- Review of Massimo INTROVIGNE, *Aspettando da Pentecoste. Il quarto ecumenismo. Intervista a Matteo Calisi e Giovanni Traettino, con presentazione di Mons. Giuseppe Casale e Paolo Ricca* (Padua: Edizione Messaggero, 1996) in *Pneuma: Journal of the Society for Pentecostal Studies* 21 (1999), 158-160.
- Review of Alf LINDBERG, *Människans väg. En bok om människans väg från det jordiska paradiset till det himmelska* (Tranås: Eget Förlag, 1996), in *Pneuma: Journal of the Society for Pentecostal Studies* 21 (1999), 161-162.
- Review of Mark R. MULLINS, *Christianity Made in Japan: A Study of Indigenous Movements* (Honolulu: University of Hawaii Press, 1998) in *Journal of the European Pentecostal Theological Association* 19 (1999), 108-110.
- Review of Hugh Oliphant OLD, *The Reading and Preaching of the Scriptures in the Worship of the Christian Church Vol. 1: The Biblical Period* (Grand Rapids, Cambridge: William B. Eerdmans, 1998), and,
- Review of Hugh Oliphant OLD, *The Reading and Preaching of the Scriptures in the Worship of the Christian Church Vol. 2: The Patristic Period* (Grand Rapids, Cambridge: William B. Eerdmans, 1998) in *Worship* 16 (1999), 109-111.
- Review of Massimo INTROVIGNE, *Aspetando dela Pentecoste. Il quarto ecumenismo. Intravista a Matteo Calisi e Giovanni Traettino, con presentazione di Mons. Giuseppe Casale e Paolo Ricca* (Padua: Edicione Messaggero, 1996) in *Pneuma: Journal for the Society for Pentecostal Studies* 21 (1999), 158-160.

2000

- “Vision for the City: Nisibis in Ephrem’s *Hymns on Nicomedia*,” in *Religions of Late Antiquity in Practice* ed. Richard VALANTASIS (Princeton Readings in Religion; Princeton: Princeton University Press, 2000), 189-206.

- “Defining Wesleyan/Holiness Identity: The Historiographical, Theological and Missiological Challenges Posed by Indigenous Traditions. The Case of Japan” *Wesleyan Theological Journal* 35 (2000), 256-261.
- “Problems and Promises: Pentecostal Mission in the Context of Global Pentecostalism,” *Pentecostal Mission. Issues at Home and Abroad at 2000. Papers of the 29th Annual Meeting of the Society for Pentecostal Studies, 16-18 March 2000* (Kirkland: SPS, 2000), 1-27.
- “Foreward,” to: Adam Clarke, *The Christian Prophet and His Work* [Reprint of 1798 edition] (Salem, OH: Schmul, 2000), 5-6.
- “Pentecostalism as a Global Phenomenon: A Review Essay of Walter Hollenweger’s *Pentecostalism: Origins and Developments Worldwide*,” *Pneuma: Journal for the Society for Pentecostal Studies* 21 (1999), 289-303.
- “Jennie Brinson-Rushin: Pioneer China Missionary,” *History and Heritage* 3, 1-2 (1999), 5-7 (actually 2000).
- “Continental European Interpretations of American Revivalism,” *Papers of the Nineteenth century Theology Group* ed. Daniel W. HARDY and Michael J. McClymond (American Academy of Religion; Colorado Springs: The Colorado College, 2000), 1-21.
- “Anna Ziese: For God and China,” *Assemblies of God Heritage* 20.3 (2000), 12-21.
- “An Historical and Theological Analysis of Pentecostalism in Norway,” *Journal of the European Pentecostal Theological Association* 20 (2000), 66-92.
- “Pauline Missions: The Wesleyan/Holiness Vision and the Early Oriental Missionary Society,” *Holiness Church and Theology* 4 (2000), 75-100 [in Korean].
- “Armenian and Syriac Christian Response to the Islamification of the Mongols,” *Medieval Christian Perceptions of Islam* ed. John TOLIN (London: Routledge, 2000), 33-53.
- Review of Kenneth O. BROWN, *Inskip, McDonald, Fowler: “Wholly and Forever Thine.” Early Leadership in the National Camp Meeting Association for the Promotion of Holiness, with a foreward by William Kostlevy* (Hazelton: Holiness Archives, 1999), in *Wesleyan Theological Journal* 35 (2000), 245-247.
- Review of Jürgen TILBUSEK, *Ein Glaube, viele Kirchen: Die christlichen Religionsgemeinschaften—Wer sie sind und was sie glauben* (2nd ed. Giessen, Basel: Brunnen, 1996), in *Wesleyan Theological Journal* 35(2000), 253-255.
- Review of Aaron J. SMITH, *A Devout Man: Biography of Karl F. Smith, 1892-1972* (Atlanta: JacLynn Enterprises, 1998), in *Pneuma: Journal for the Society for Pentecostal Studies* 21 (1999), 329-331.
- Review of Rebecca LYMAN, *Early Christian Tradition* (The New Church’s Teaching Series, 6; Cambridge, MA: Cowley Publications, 1999) in *Encounter* 61 (2000), 264-266.
- Review of Manfred GÖRG, *In Abraham’s Bosom: Christianity without the New Testament* (trans. Linda M. Maloney; Collegeville, MN: Liturgical Press/Michael Grazier, 1999) in *Catholic Biblical Quarterly* 62 (2000), 123-124.
- Review of Stephen A. GRAHAM, *The Totalitarian Kingdom of God* (Lanham, MD: University Press of America, 1998) in *Church History* 69 (2000), 453-455.
- Review of C. Albert SNYDER, *On A Hill Far Away: Journal of a Missionary Doctor in Rwanda*, forward David Rawson (Indianapolis: Light and Life Press, 1995) in *Free Methodist Historical Society Newsletter* 1, 1 (2000), 4.
- Review of Willis Collins HOOVER, *History of the Pentecostal Revival in Chile* translation and personal memoir by Mario G. Hoover (Santiago: Imprenta Eben-Ezer, 2000) in *Cyberjournal for Pentecostal Charismatic Research* 8(September 2000).

- Review of Sung Ho KIM, *History of the Korea Evangelical Holiness Church* ed. by the History Compilation Committee of the Korea Evangelical Holiness Church, translated by Chun-Hoi HEO and Hye-Kyung HEO (Seoul: Living Waters, 1998) in *Wesleyan Theological Journal* 35 (2000), 251-253.
- Review of *Jubileo. La Fiesta del Espiritu. Idendidad y misión del Pentecostalismo Latinoamericano* (Maracaibo, Venezuela: Comisión Evangélica Pentecostal Latinoamericano (CEPLA); Quito, Equador: Consejo Latinoamericano de las Iglesias (CLAI), 1999) in *Journal of the European Pentecostal Theological Association* 20 (2000), 145-147.
- Review of Joost REINKE, *Deutsche Pfingstmissionen: Geschichte, Theologie, Praxis* with an English summary (Edition AFEM—Arbeitskreis für evangelikale Missiologie, Mission Scrips, Bd. 11; Bonn: Verlag für Kultur und Wissenschaft, 1997) in *Journal of the European Pentecostal Theological Association* 20 (2000), 147-150.
- Review of Li LI, *Mission in Suzhou: Sophie Lanneau and Wei Ling Girl's Academy, 1907-1950* (Asian Studies, 2; New Orleans: University Press of the South, 1999) in *American Historical Review* 105 (2000), 1713-1714.

2001

- "The Theology of the Kingdom of God in E. Stanley Jones," in *Heart of the Heritage. Core Themes of the Wesleyan/Holiness Tradition as Highlighted by the Wesleyan Theological Society, 1965-2000* ed. Barry L. CALLEN and William C. KOSTLEVY (Salem, OH: Schmul Publishing Company, 2001), 229-252.
- "From Cincinnati to the World: The Beginnings of the Missionary Vision of God's Bible School," *God's Revivalist and Bible Advocate* 113, 1 (2001), 7, 9, 25.
- "Early Versions of Syriac Christianity," *Karom, A Journal for Syriac Studies* 2 (2001), 9*-36* (Arabic).
- "David Loren McKenna: A Tribute," *Wesleyan Theological Journal* 36 (2001), 249-251.
- Dictionary of Asian Christianity* ed. Scott SUNDQUIST, et al. (Grand Rapids: Eerdmans, 2001).
- | | | |
|--------------------------------------|--------------------------------|--------|
| Aba, I, Mar. | p. 1. | |
| Acts of the Martyrs | pp. 5-6. | |
| Acts of Thomas | pp. 6-7. | |
| Addai | p. 8. | |
| Adiabene | pp. 8-9. | |
| Aphraates | p. 36. | |
| Aqaq (Acacius) of Seleucia Ctesiphon | | p. 39. |
| Adasir I | p. 39. | |
| Armenia | pp. 39-40. | |
| Bardaisan | p. 66. | |
| Barhebraeus | p. 66. | |
| Chronicle of Seert | pp. 170-171 [with Fred Norris] | |
| Ephrem the Syrian | pp. 269-270. | |
| Gospel of Thomas | p. 315. | |
| Henana of Adiabene | p. 325. | |
| Ibas | p. 358. | |
| Isaac, Catholicos | p. 393. | |
| Išo'dad of Merv | p. 403. | |
| Jacob Baradaeus | p. 404. | |
| Jacob of Edessa | pp. 404-405. | |
| Jacob of Nisibis | p. 405. | |

Jacob of Serug	p. 405.
Marcionites and Marcion	p. 517.
Nonnus of Nisibis	p. 609.
Osrhoene	pp. 621-622.
Philoxenos of Mabbug	p. 660.
Rabbula	p. 681.
Šapūr I (239-70)	p. 732.
Šapūr II (308/09-379)	p. 732.
Synods/Councils. Early Asian	p. 812.
Tatian	pp. 822-823.
Yaballah III	p. 915.

- Review of KIM Sung-Ho, *A History of the Korean Evangelical Holiness Church* (Seoul: Living Waters, 1998) in *Holiness Church and Theology* 5 (2001), 308-311 [in Korean].
- Review of *Dictionary of Biblical Interpretation*, ed. John H. HAYES (Nashville: Abingdon, 1999) in *Journal of Religions and Theological Information* 4, 1 (2001), 105-108.
- Review of Gunilla NYBERG-OSKARSSON, *Svensk Pingstmission i Etiopien (1959-1980)* (Huddinge: MissionsInstitutet—PMU, 1997) in *Pneuma* 23, 1 (2001), 174-176.
- Review of Michael BERGUNDER, *Die südindische Pfingstbewegung im 20. Jahrhundert* (Studien zur Interkulturellen Geschichte des Christentums, 113; Frankfurt am Main: Peter Lang, 1999) in *Pneuma* 23,2 (2001), 311-313.
- Review of *Jubileo. La Fiesta del Espiritu. Identidad y misión del Pentecostalismo Latinoamericano* (Maracaibo, Venezuela: Comisión Evangélica Pentecostal Latinoamericano [CEPLA]; Quito, Ecuador: Consejo Latinoamericano de las Iglesias (CLAI), 1999) in *Pneuma* 23, 2 (2001), 313--315.
- Review of Rune W. DAHLÉN, *Med Bibeln som bekännelse och bekymmer. Bibelsynsfrågan i Svenska Missionsförbundet 1917-1942 med särskild hänsyn till Missionsskolan och samfundsledningen* (Bibliotheca Historico-Ecclesiastica Lundensis 42; Lund: Lund University Press, 1999) in *Pneuma* 23, 2 (2001), 335-338.
- Review of Johann E. ERBES, *The Peshitta and the Versions: A Study of the Peshitta Variants in Joshua 1-5 in Relation to Their Equivalents in the Ancient Versions* (Acta Universitatis Upsaliensis, Studia Semitica Upsaliensia 16; Distributed by Uppsala: Uppsala University Library, 1999) in *Catholic Biblical Quarterly* 63 (2001), 106-107.
- Review of Peter J. THEUSEN, *In Discordance with the Scriptures: American Protestant Battles over Translating the Bible* (New York/Oxford: Oxford University Press, 1999) in *Catholic Biblical Quarterly* 63 (2001), 327-328.
- Review of *A Dictionary of Methodism in Britain and Ireland* ed. John A. Vickers (London: Epworth Press, 2000) in *Wesleyan Theological Journal* 36(2001), 264-266.
- Review of H. D. (Sandy) AYER, *The Christian and Missionary Alliance. An Annotated Bibliography of Textual Sources* (ATLA Bibliography Series, 45; Lanham, MD, London: Scarecrow Press, 2001) in *Wesleyan Theological Journal* 36(2001), 277-278.

2002

- “Bishop Vologese and the Persian Siege of Nisibis in 359 C.E.: A Study of Ephrem’s *Memre on Nicomedia*,” *Encounter* 63 (2002), 55-63.
- "Social ethics in the church of the poor: the cases of T. B. Barratt and Lewi Pethrus," *Journal of the European Pentecostal Theological Association* 22 (2002), 30-44.

“G. T. Haywood: Religion for Urban Realities,” *Portraits of a Generation: Early Pentecostal Leaders*, ed. James R. Goff, Jr. and Grant Wacker, afterward by David Edwin Harrell, Jr. (Fayetteville: University of Arkansas Press, 2002), 236-253.

“Pauline Missions: The Wesleyan Holiness Vision,” *The Global Impact of the Wesleyan Traditions and Their Related Movements* ed. Charles Yrigoyen, Jr. (Pietist and Wesleyan Studies, 134; Lanham: Scarecrow Press, 2002), 13-26.

New International Dictionary of Pentecostal and Charismatic Movements ed. Stanley M. BURGESS and Eduard M. VAN DER MAAS (Grand Rapids: Zondervan, 2002):

- “Argentina,” pp. 23-25;
- “Bahamas,” pp. 29-30;
- “Barbados,” p. 31;
- “Bermuda,” p. 33;
- “Bolivia,” pp. 34-35;
- “Caribbean Islands (Survey),” pp. 51-53;
- “Chile,” pp. 55-58;
- “Colombia,” pp. 65-66;
- “Cuba,” pp. 77-79;
- “Ecuador,” pp. 83-84;
- “Haiti,” pp. 115-117;
- “Jamaica (II), pp. 146-147;
- “Mexico,” pp. 175-178;
- “Paraguay,” p. 198;
- “Peru,” pp. 198-200;
- “Portugal,” pp. 208-209;
- “Puerto Rico,” pp. 209-211;
- “Spain,” p. 247;
- “Thailand,” pp. 269-270 (with Donald Dayton);
- “Trinidad and Tobago,” pp. 272-273;
- “Uruguay,” pp. 277-278;
- “Venezuela,” pp. 279-281;

- "Barratt, Thomas Ball," pp. 365-366;
- "Bibliography and Historiography of Pentecostalism Outside North America," pp. 405-417;
- "Björk, Olov Leonard," pp. 418-419;
- "Boddy, Alexander Alfred," pp. 436-437;
- "Carter, Alfred Howard," p. 456;
- "Christ for the Nations Institute," p. 523;
- "Cursillo Movement," pp. 567-568;
- "European Pietist Roots of Pentecostalism," pp. 610-613;
- "Flores, Samuel Joachim," pp. 641-642;

- "Garlock, Henry Bruce," p. 659;
 "Gee, Donald," pp. 662-663;
 "González, Eusebio (Aarón) Joaquín," p. 678;
 "Hollenweger, Walter Jacob," p. 729;
 "Hoover, Willis Collins," pp. 770-771;
 "Horton, Harold Lawrence Cuthbert," p. 772;
 "Irving, Edward," pp. 803-804;
 "Jones, Charles Edwin," p. 813;
 "Keswick Higher Life Movement," pp. 820-821;
 "Lidman, Sven," p. 839;
 "Light of the World Church (Iglesia La Luz del Mundo)," pp. 840-841;
 "Lindsay, Gordon and Freda Theresa," pp. 841-842;
 "Macedo, Edir," pp. 853-854;
 "Ongman, John," pp. 944-945;
 "Ongman, Paul," p. 945;
 "Örebro Mission and Örebro Mission School," p. 949;
 "Paul, Jonathan Anton Alexander," p. 958;
 "Pethrus, Petrus Lewi," pp. 986-987;
 "Polman, Gerrit Roelof," p. 992;
 "Scandinavian Missions to Latin America," pp. 1040-1041;
 "Suenens, Leon-Joseph," pp. 1108-1109;
 "Taylor, William," p. 1116;
 "United Methodist Charismatics," pp. 1158-1160.
 "Welsh Revival," pp. 1187-1188.

Review of Paulo AYRES MATTOS, *Mais de un Século de Educação Metodista: Tentativa de un sumário histórico-teológico e uma aventura educacional* with an Apresentação by Almir de Souza Maia (Piracicaba, Brazil: Conselho Geral das Instituições Metodistas de Ensino [COGEIME], 2000) in *Wesleyan Theological Journal* 37 (2002), 215-217).

2003

- "The Holiness movements in world Christianity: historiographical questions," *Wesleyan Theological Journal* 38 (2003), 21-53.
 "Faith working through love: the Wesleyan traditions today: the Wesleyan Theological Society and Bahamas Wesleyan Fellowship celebrate the tri-centenary of John Wesley's birth, 8-10 January, 2003." *Wesleyan Theological Journal* 38 (2003), 251-257.
The Encyclopedia of Protestantism, ed. Hans J. Hillerbrand (New York, London: Routledge, 2003). Articles:
 "Free Methodist Church of America," p. 796-797;
 "Moffatt, James," pp. 1295-1296;
 "Pentecostal Assemblies of the World," p. 1452.

Review of Tillman Houser, *Free Methodist and other missions in Zimbabwe*, in *Wesleyan Theological Journal* 38 (2003), 270-272.

Review of Howard A. Snyder, *Global good news: mission in a new context*, in *Wesleyan Theological Journal* 38 (2003), 247-249.

2004

“Visions of sanctification: themes of Orthodoxy in the Methodist, Holiness, and Pentecostal traditions,” *Wesleyan Theological Journal* 39 (2004), 104-136.

"Visions of historiography: mapping the traditions of the Methodist, Holiness, and Pentecostal movements: in response to Patricia A Ward." *Wesleyan Theological Journal* 39 (2004), 268-273.

“Sweeney, Zachary Taylor (1849-1926),” *Encyclopedia of the Stone-Campbell Movement*, ed. Douglas F. Foster *et alia* (Grand Rapids: William B. Eerdmans Publishing Company, 2004), 723-724.

Review T. McCracken and Robert B. Blodgett, *Holy Rollers: murder and madness in Oregon's love cult*, *Wesleyan Theological Journal* 39 (2004), 277-278.

Review of John K. Lander, *Itinerant temples: tent Methodism, 1814-1832*, in *Wesleyan Theological Journal* 39 (2004), 274-276.

Review of Antti Tuuri, *Eerikinpojat* (Helsingissä: Kustannusosakeyhtiö Otava, 2000); and, *idem*, *Ullan kirja* (Helsingissä: Kustannusosakeyhtiö Otava, 2002) in *Brethren Life and Thought* 49 (2004), 302-303

2005

“The Future of Theology at Fuller Theological Seminary: Looking around the Pacific Rim,” *Restoring the first-century church in the twenty-first century: essays on the Stone-Campbell restoration movement in honor of Don Haymes* ed. Hans Rollmann and Warren Lewis (Studies in the History and Culture of World Christianities, 1; Eugene: Wipf and Stock, 2005), 423-434.

Review of Steven J. O'Malley, *"On the journey home": the history of mission of the evangelical United Brethren church, 1946-1968*, in *Wesleyan Theological Journal* 40 (2005), 271-272.

Review of E. Dorothy Graham, *Saved to serve: the story of the Wesley deaconess order*, in *Wesleyan Theological Journal* 40 (2005), 269-270.

2006

“Wesley and the Eastern Churches,” *Festschrift in Honor of Rev. Chongnam (John) Cho, Ph.D. D.H.L., D.D. for his 50 Years of Christian Ministry* ed. Young Tae Han and Soo Bok Paik (Seoul: Dooroo Press, 2006), 367-377.

2007

“Early Asian and East African Christianities,” *The Cambridge History of Christianity*. Vol. 2,

Constantine to c. 600 ed. Casiday, Augustine and Frederick W. Norris (Cambridge, New York: Cambridge University Press, 2007), 118-148.

“The Holiness Traditions and Orthodoxy,” *From the margins: a celebration of the theological work of Donald W. Dayton* ed. Christian Winn (Eugene: Pickwick Publications, 2007), 141-145.

“Transatlantic Dimensions of North Atlantic Revivals,” *Encyclopedia of Religious Revivals in America*, ed. Michael McClymond (Westport, CT and London: Greenwood Press, 2007), I: 444-448.

2008

“Benjamin Hardin Irwin, Pentecostal, and Thomas Ball Barratt,” *Refleks* 7, 1 (2008), 35-40.

“Visions of sanctification: themes of Orthodoxy in the Methodist, Holiness, and Pentecostal traditions,” *Refleks* 7, 1 (2008), 78-110.

2009

Visions of apostolic mission: Scandinavian Pentecostal mission to 1935 (Studia Historico-Ecclesiastica Upsaliensia, 45; Uppsala: Universitet, 2009).

“Historiographical questions in the research on Scandinavian Pentecostal Mission,” *Svensk Missionstidskrift* 97 (2009), 315-335.

Løft dem opp. Kjente lederskikkelser innen internasjonal hellighets- og pinse- og karismatisk bevegelse, red. Geir Lie (Refleks-serien 10; Oslo: Refleks-Publishing, 2009). Articles:

“Berg, Daniel,” pp. 3-4;

“Björk, Olov Leonard,” p. 5;

“Johnson-Ek, Andrew Gustaf,” p. 39;

“Lidman, Carl Henrick Sven,” p. 49;

“Ongman, John.” p. 57;

“Vingren, Adolf Gunnar,” p. 87.

2012

Keswick: A Bibliographic Introduction to the Higher Life Movements (B. L. Fisher Library Bibliographic Series, 3; Wilmore, KY: First Fruits Press, 2012) [also available in digital format from First Fruits Press].

"Keswick and the Experience of Evangelical Piety," *Modern Christian Revivals* (ed. Edith L.

BLUMHOFER and Randall BALMER; trans. Jaekeun Lee; Seoul: Christian Literature Crusade, 2012), 175-206 [Korean].

Review of Anita Bingham Jefferson, compiler. *Charles Price Jones, First Black Holiness Reformer, with a One Hundred Year Chronology of His Life*. Forward by John M. Perkins (Jackson, MS: n.p., 2011); and Anita Bingham Jefferson, editor, *Excellence Comes with Great*

Labor: Writings of Bishop Charles Price Jones (Pearl, MS: n.p., 2009) in *Wesleyan Theological Journal* 47, 2 (2012), 205-206.

2013

“Wesley et Fletcher: La doctrine méthodiste de la sanctification et ses transformations,” in André Gounelle, *et alia*, *La Sanctification: Actes de la journée d'étude 2012 de la SEMF* (Orthez : Éditions Ampelos, 2013), 25-55.

Review of: Halldorf, Joel. *Av denna världen? Emil Gustafson, moderniteten och den evangelikala väckelsen*. (Skrifter utgivna av svenska kyrkohistoriska föreningen, II. Ny följd, 67; Skellefteå: Artos, 2012) in *Wesleyan Theological Journal* 48, 1 (2013), 177-178.

Review of Robert P. Shuler, III. *Fighting Bob Schuler of Los Angeles; God's man for the Issues of his time* (Indianapolis: Dog Ear Publishers, 2011) in *Wesleyan Theological Journal* 48, 1 (2013), 199-200.

Review of André Chouraqui, *Le Scandale d'Israël*; préface du Pasteur Louis Dallière. Edited with an introduction by David Bouillon (Paris: Encre d'Orient, 2011) in *Pneuma* 35, 1 (2013), 93.

Review of Marie-Pierre Bousquet and Robert R. Crépeau eds. *Dynamique religieuses des autochtones des Amériques* (Paris: Éditions Karthala, 2012) in *Pneuma* 35,2 (2013), 264-265.

Review of Paul Y. Hong, *History of the Korea Holiness Church for 110 Years since the 1897 IHC* [Korean] (Seoul: WWGTM, 2011); and *idem*, editor, *Biblical Holiness Theology of John Thomas* [Korean and English] (Seoul: Promise Keepers Korea, 2011) in *Wesleyan Theological Journal* 48, 2 (2013), 223-226.

;

Review of Anne Hugon, *Un protestantisme africain au XIXe siècle. L'implantation du méthodisme en Gold Coast (Ghana) 1835-1874* (Paris: Éditions Karthala, 2007) in *Wesleyan Theological Journal* 48, 2 (2013), 223-226.

2014

Religion for Modernity: Martin Wells Knapp and the Radical Holiness Network of the American Progressive Era [Korean] (Seoul: Seoul Theological University, 2014).

Review of Laurence Crosswell and Mark Crosswell, *Lift up a Standard: The Life and Legacy of Ralph C. Horner* ([Indianapolis]. [Wesley Press], 2012) in *Wesleyan Theological Journal* 49, 1 (2014), 196-198.

Review of Jean Pirotte, Caroline Sappia et Olivier Servais, eds. *Images et diffusion du christianisme. Expressions graphiques en contexte missionnaire XVIe-XXe siècles* (Collection

mémoire d'Église; Paris : Éditions Karthala, 2012) in *Wesleyan Theological Journal* 49, 1 (2014), 212-213.

Review of Samuel López Torres, *Historia de la Quinta Iglesia Apostólica de la Fe en Cristo Jesús de Tijuana B.C.* Prólogo by Ramiro Jaimes Martínez (Tijuana: n.p. 2012) and Catarina Londino, ed. *Biografía del Servitore di Dio Guiseppe Petrelli* (2nd ed. Torino: Ages Arte Grafiche, 2012) in *Pneuma*.36 (2014), 109-111.

Review of Andrew J. Cheatle, *W. Sangster, Herald of Holiness. Sanctification and Perfection in the Thought of W. E. Sangster* (Studies in Evangelical History and Thought; Colorado Springs: Milton-Keynes; Hyderabad: Paternoster, 2011) in *Asbury Journal* 69 (2014), 121-123.

Review of Fred van Lieburg, *Opweking van de natie. Het protestanse Réveil in Nederland* (Hilversum: Verloren, 2012) in *Wesleyan Theological Journal* 49 (2014), 291-294.

Review of Lester Ruth, *Longing for Jesus. Worship at a Black Holiness Church in Mississippi, 1895-1913* (The Church at Worship: Case Studies from Christian History; Grand Rapids, Cambridge: William B. Eerdmans Publishing Company, 2013) in *Asbury Journal* 69 (2014), 215-217.

Review of David Thurfjell, *Faith and Revivalism in a Nordic Romani Community: Pentecostalism amongst the Kaale Roma of Sweden and Finland* (Studies on Inter-Religious Relations, 57; Library of Modern Religion, 21; London, New York: I.B. Taurus, 2013), and, Miroslav Atanasov, *Gypsy Pentecostals: The Growth of the Pentecostal Movement among the Roma in Bulgaria and in Revitalization of their Communities* (The Study of World Christian Revitalization Movements in Pentecostal/Charismatic Studies, 3; Lexington: Emeth Press, 2010) in *Pneuma* 36 (2014), 466-469.

2015

From Christendom to Pentecost: The "Pentecostal" Ecclesiology of Martin Wells Knapp and the Radical Holiness Movements [Korean] (Seoul: Seoul Theological University, 2015).

British Roots of the Korean Holiness Church: The Case of John Thomas [Korean] (Seoul: Seoul Theological University, 2015).

"Pietist and Methodist Roots of the Société des Missions Évangéliques de Paris," *The Asbury Journal* 70 (2015), 28-54.

"African and Caribbean Origins of Methodism in the Bahamas," *Methodist History* 53, 3 (April 2015), 173-183.

"Thomas Cook as Mission Historian: A Case Study on the Bahamas," *Methodist History* 53, 4 (April 2015), 213-223.

“Religion for Modernity: Martin Wells Knapp and the Radical Holiness Network of the American Progressive Era,” *Journal for World Christianity and the Fourfold Gospel* 1 (2015), 23-55.

Review of *Pentecostal and Holiness Statements on War and Peace*. Jay Beaman and Brian K. Pipkin, eds. (Eugene: Pickwick Publications, 2013) in *Mennonite Quarterly Review* 89 (April 2015), 321-323.

Review of Élie Gounelle et Henri Nick, *Réveil et christianisme social: Correspondance 1886-1897*; ed. Christophe Chalamet and Grégoire Humbert; avant-propos de Patrick Cabanel (Paris: Labor et fides, 2013) ; and, Christophe Chalamet, *Revivalism and Social Christianity. The Prophetic Faith of Henri Nick and André Trocmé* (Eugene: Pickwick Publications, 2013) in *Wesleyan Theological Journal* 50 (2015), 262-264.

Review of Wallace O. Thornton, Jr. *When the Fire Fell: Martin Wells Knapp's Vision of Pentecost and the Beginnings of God's Bible School* (Lexington, KY: Emeth Press, 2014) in *Wesleyan Theological Journal* 50 (2015), 268-270.

Review of R. David Rightmire, *Sanctified Sanity. The Life and Teaching of Samuel Logan Brengle*. Revised and expanded edition, forward by Dennis F. Kinlaw (Wilmore: Francis Asbury Society, 2014) in *Asbury Journal* 70, 2 (2015), 130-132.

2016

“Should the Methodists Get All the Credit? The Methodist Crisis in Neuchâtel, 1820-1830,” *Methodist History* 54, 3 (April 2016), 180-191.

“British Roots of the Korean Holiness Church: The Case of John Thomas,” *Journal for World Christianity and the Fourfold Gospel* 2, 1 (2015), 111-142.

“Radical Holiness Becomes a World Christian Movement: The Influence of Isabella Sarah Leonard in Great Britain, Australia and Singapore, 1881-1892,” in *The Radical Holiness Movement in the Christian Tradition: A Festschrift for Larry D. Smith* ed. William Kostlevy and Wallace Thornton, Jr. (Studies in the History of World Christianities, 1; Lexington: Emeth Press, 2016), 53-67.

“Response to Malkhaz Songulashvili, Evangelical Christian Baptists of Georgia – A Matter of Conscience,” *East-West Church & Ministry Report* 24, 3 (2016), 10-11.

Review of Gwendoline Malogne-Fer and Yannick Fer, dir. *Femmes et pentecôtismes. Enjeux d'autorité et rapports de genre* (Enquêtes, 1; Geneva: Éditions Labor et Fides, 2015) in *Pneuma* 38, 1 (2016), 229-230.

2017

“Barclay F. Buxton, A. Paget Wilkes, and the Japan Evangelistic Band: The Origins, Networks, and Theology of a Radical Holiness Mission” *World Christianity and the Fourfold Gospel* 3 (2017), 41-64.

“The ‘Methodist’ Student Crisis in Neuchâtel, 1820-1826: Jean-Henri Grandpierre and Samuel-Auguste de Petitpierre,” *Methodist History* 56, 1 (Oct. 2017), 27-36.

“Forward,” to Luther J. Oconer, *Spirit-Filled Protestantism: Holiness-Pentecostal Revivals and the Making of Filipino Methodist Identity* (Eugene: Wipf & Stock, 2017).

Review of *Facettes du Méthodisme Français*, edited by Jean-Louis Prunier and Jean François Zorn (n.p.: Ampelos, 2016) in *Methodist History* 55, 3 (2017), 209-211.

Review of John McCready, *John Wesley Haley and Building the Indigenous Church. Reflections on Self Determination in Twentieth-Century Burundi*; Foreword by Howard Snyder (Toronto: Clements Publishing, 2015), in *Pulse: Free Methodist Missions* 121, 1 (Jan. 2017), 15.

2018

David Bundy, “The French Protestant Experience in Francophone World Christianity: Jean-François Zorn and the History of the Société des Missions Évangéliques de Paris,” *Journal of World Christianity* 8, 1 (2018), 4-28.

David Bundy and Masaya Fujii, “Barclay Fowell Buxton, Japanese Christians and the Japan Evangelistic Band,” *Journal of World Christianity* 8, 1 (2018), 41-78.

Review of J. Grosclaude, *Le Méthodisme: un tison tire du feu*, préface de Bernard Cottret (n.p.: Éditions Ampelos, 2017) in

2019

David Bundy, “Sophia Chambers, Founder of the Holiness Church: A Case Study of Victorian Entrepreneurial Religious Leadership,” *Wesleyan and Methodist Studies* 11, 1 (2019), 24-49.

Rev of Inge Bjørnevoll, “*Ild-Tungen: Norsk pentekostalisme 1890-til omlag 1910* (Isdalstø: Ursidae Forlag, 2017) in Newsletter of the Marsden Memorial Heritage Center, Indianapolis [complete reference]

UNPUBLISHED THESIS

The Exegetical Methodology of the Epistle of Barnabas, Th.M. Thesis, Asbury Theological Seminary, 1973. 254 + v pps.

SERIES: PIETIST AND WESLEYAN STUDIES

The monograph series, **Pietist and Wesleyan Studies**, published volumes in two areas of scholarly research: Pietism and Methodism (broadly understood). The focus will be Pietism, its history and development, and the influence of this socio-religious tradition in modern culture, especially within the Wesleyan religious traditions.

Editors: David Bundy and J. S. O'Malley
Publisher: Scarecrow Press, Lanham, Maryland

- Vol. 1: Gregory CLAPPER, *John Wesley on Religious Affections: His Views on Experience and Emotion and Their Role in the Christian Life and Theology*, with an introduction by Don SALIERS (1989).
- Vol. 2: Peter ERB, *Pietists, Protestants, and Mysticism: The Use of Late Medieval Spiritual Texts in the Work of Gottfried Arnold (1666-1714)* (1989).
- Vol. 3: Harold H. KNIGHT, III, *The Presence of God in the Christian Life; John Wesley and the Means of Grace* (1992).
- Vol. 4: Frank MACCHIA, *Spirituality and Social Liberation: The Message of the Blumhardts in the Light of Wuerttemberg Pietism* (1993).
- Vol. 5: Richard STEELE, *John Wesley and Jonathan Edwards on Religious Experience* (1994).
- Vol. 6: Stephen C. LONGENECKER, *Piety and Tolerance: Pennsylvania German Religion. 1700-1850* (1994)
- Vol. 7: J. Steven O'MALLEY, *Early German-American Evangelicalism: Pietist Sources on Discipleship and Sanctification* (1996).
- Vol. 8: David RIGHTMIRE, *Salvationist Samurai: Gunpei Yamamuro and the Development of the Salvation Army in Japan* (1997).
- Vol. 9: Simon Ross VALENTINE, *John Bennet and the Origins of Methodism and the Evangelical Revival in England* with a Foreword by Frank BAKER (1997).
- Vol. 10: Tore MEISTAD, *Martin Luther and John Wesley on the Sermon on the Mount* with a Foreword by Ole E. Borgen (1999)
- Vol. 11: Robert C. MONK, *John Wesley and His Puritan Heritage* (2nd ed.) (1999).
- Vol. 12: Richard B. STEELE, ed. *"Heart Religion" in the Methodist Tradition and Related Movements* (2001).

Vol. 13. Diane Leclerc, *Singleness of Heart: Gender, Sin, and Holiness in Historical Perspective*
(2001)